

### **Gautam Buddha University**

Greater Noida, Gautam Budh Nagar, U.P.

Ref. No. GBU-012/DSA/2022- 4477

Date- 09/08/2022

#### ::Notice for Hostel Allotment on August 10, 2022::

The allotment of hostels to all the Boys and Girls (2<sup>nd</sup> Year & onwards) students for the session 2022-23 will be done as per the following process:

Student will report at the Main Auditorium on the counter as specified by their course and year at the Main Auditorium (Main Hall) on 10<sup>th</sup> Aug. 2022 at 09.30 A.M.

	Programme(s) details	and counter No.		
All 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> Year	All 2 <sup>nd</sup> Year, P.G. Prog. (M.A., M.Sc.,	2 <sup>nd</sup> , 3 <sup>rd</sup> , 5 <sup>th</sup> Year	3 <sup>rd</sup> Year B. Tech. CS+	All 2 <sup>nd</sup>
B. Arch,	MBA., M.Tech., MSW., MURP, MCA),	B.A. LLB. (Int.	Lateral Entry	Year &
2 <sup>nd</sup> Year B.A. (Hons.)	2 <sup>nd</sup> , 3 <sup>rd</sup> Year BCA,	Prog.),	3 <sup>rd</sup> Year B. Tech. Civil,	onwards
English; History,	4 <sup>th</sup> Year B. Tech. Civil,		EE, ME, ID, DEE, CF &	Girls
UBS, USW, B.Ed.,	3 <sup>rd</sup> Year B.Com. (Hons.),	2 <sup>nd</sup> Year B. Tech.	Self Finance Mode	students
BA/B.Sc. (Hons.) Applied	3 <sup>rd</sup> Year B.A. (Hons.) Pol. Sci.,	UME, UCE, UEE,	(Lateral Entry),	Students
Psychology,	2 <sup>nd</sup> Year Int. (Biotechnology/MBA),	UCS, UEC, UIT,	Maria and Art Shed	
B.A. Journ. and Mass	2 <sup>nd</sup> Year Integrated (EE, & CS),	UID, UAI, UCD,	3 <sup>rd</sup> , 4 <sup>rd</sup> & 5 <sup>th</sup> Year Dual	
Communication,	2 <sup>nd</sup> Year Dual Degree BBA-MBA,	UFT, Self Finance	Degree BBA-MBA,	
B. Com. (Hons.),	2 <sup>nd</sup> Year B.A. (Hons.) Economics,	(UCF), Cyber	4 <sup>th</sup> Year B.A. LLB.,	
B.Sc. (Hons.) Physics;	3 <sup>rd</sup> Year B.Sc. (Hons.) Physics,	Security (UCC),	4 <sup>th</sup> Year B. Tech. EE,	
Chemistry; Mathematics,	Chemistry and Mathematics,	Machine Learning	ME	
B. Sc. (Phy. Sciences),	B.Sc. Physical Sciences,	(UCM),	5 <sup>th</sup> Year Integrated	
4 <sup>th</sup> Year B. Tech. (CS,	UBSW, BSC,		Biotechnology,	
EC, IT, AI, FT),	B.A. (Hons.)Economics, English,	3 <sup>rd</sup> Year B. Tech.	3 <sup>rd</sup> Year Integrated ICS,	
4 <sup>th</sup> Year Int.	History, Pol. Science,	IT, AI,	3 <sup>rd</sup> Year B. Tech.	
Biotech./MBA,	B.A. Journalism and Mass Comm.,	4	Lateral Entry CE, EE,	
4 <sup>th</sup> Year B. Tech. EC &	BA/B.Sc. (Hons.) App. Psychology	4 <sup>th</sup> Year B. Tech.	ME,	
CS (Lateral Entry)	3 <sup>rd</sup> Year Integrated B.Tech.	EE, ME, IT (Lateral	5 <sup>th</sup> Year Integrated	
3 <sup>rd</sup> Year B. Tech. EC.	(Biotech./M.B.A.),	Entry)	Biotechnology &	
	4 <sup>th</sup> Year Lateral Entry (Civil),	th.	Mechanical (Year Back),	
	5 <sup>th</sup> Year Integrated (EC)Year Back,	4 <sup>th</sup> Year B. Tech.	3 <sup>rd</sup> , 4 <sup>th</sup> Year B. Tech IT,	
	4 <sup>th</sup> Year B.Tech. (Civil) Year Back	EC, EE, ME (Year	ME Year Back,	
		Back)	2 <sup>nd</sup> Year B.A. (Hons.)	
			(Pol. Sci.)	
		All Ph.D. Students	All and the second	
Counter	Counter	Counter	Counter	Counter
No. 01	No.02	No.03	No.04	No.05
	f a programme (if any) not included			

- 1. The Student has to bring in the following documents compulsorily for allotment
  - a) Hostel and Mess Fee receipt showing a deposit of at least Rs. 35,000/- (Rupees Thirty Five Thousands Only), and Academic Fee as applicable according to the office order no. GBU-002/Admin./7.7/2022-1350.
  - b) Copy of Aadhar card, three passport size photograph (One for Hostel Allotment Form-A, One for Accommodation Form-B and one for Mess card).
  - c) Duly filled Form-A & B. (The format is given in the University website.)
  - d) The Student will report at the counter as given in the table above.

(Dr. Manmohan Singh Shishodia)

**In-Charge Student Affairs** 

#### Copy to:-

- Staff of the Hon'ble Vice-Chancellor, for kind information of Hon'ble Vice-Chancellor.
- All Schools Deans for kind information & display on School notice board.
- Registrar, for kind information.
- Finance Officer, for kind information.
- Chief Warden (Boys & Girls), for kind information and necessary action.
- All Concerned Wardens for kind information and necessary action.
- System Manager for Upload on GBU website.

In-Charge Student Affairs
In-Charge Student Affairs
Gautam Buddha University

Greater Noida, Distt. Gautam Buddh Nagar, Uttar Pradesh-201308Greater Noida (U.P.) Ph: +91-120-2344200, Fax:+91-120-2344205 & 15, Email: info@gbu.ac.in, Website: www.gbu.ac.in

# FLOW CHART FOR ROOM ALLOTMENT IN THE HOSTEL, SESSION 2022-23

- 1) Deposit Hostel+Mess Fee (Minimum Rs. 35000/-), and Academic Fee (As per the office order No. GBU-002/Admin./7.7/2022-1350).
- 2) Get its receipt from Account Section.
- 3) Complete your Academic Registration in the concerned University School/Department.
- 4) Report at relevant Hostel Allotment Counter in the Main Auditorium.
- **5)** At the counter, submit completed Form A & B, attach copy of Fee receipt, Aadhar Card and School Registration slip.
- 6) Wait for your turn to get the accommodation slip & Mess Card.
- **7)** Go to the allotted hostel & take possession of your room.

In-Charge Student Affairs
Gautam Buddha University
Greater Noida (U.P.)

S.N	0.		•												•
	-	-	-	-	-	-	-	-	•	•	•	•	•	•	•

## **HOSTEL ALLOTMENT FORM-A**

Student Name:	
Roll No:Student Contact. No	
Father/Guardian Name:	Photo
Father/Guardian Contact No:	
Checklist (☑- if attached, ☒- if not attached)	
<ol> <li>Hostel &amp; Mess Fee Receipt</li></ol>	
ROOM ALLOCATION (for office use only)	
Hostel Name:	•••••
Room NoMess No:Card No  Signature of Window Collector Verified by Host	
Signature of Chief Warden/In-Charge, Stude	ent Affairs
XXXXX	×
HOSTEL COPY	
S. No.	•••••••
Student Name:Roll No.:Roll No.:	
Course Name	
Hostel NameRoom No.	
Mess No.:Card No:	• • • • • • • • • • • • • • • • • • • •

Signature of Chief Warden/In-Charge, Student Affairs

### (FORM-B)



#### GAUTAM BUDDHA UNIVERSITY, GAUTAM BUDH NAGAR, GREATER NOIDA HOSTEL ACCOMMODATION FORM (2022-23)

Roll No.	Program	Year/Semester	Fee Receipt No. (Attach Photocopy)
			364
Personal Details (Capital L	etters Only)		
Name			
Father's Name/Spouse Name	me		Fix P.P Size
Mother's Name			Photograph and 2
Student Contact No.			Extra Photograph to
Father's/ Guardian Contact	t No.		be Stapled
E-Mail			
Illness/Allergies (If any)			
Gender	Category		E ROSS - THE WAY TO
Date of Birth	Blood Group		
Correspondence/mailing a	nddress with Pin Code and cont	act number	
Name & address of local gu Contact details, In case of 6	uardian (if any) with contact nu	ımber	
Furniture Allotted 1. Single Bed 6. CFL 7. Stud	emergency I <u>Without Mattress</u> 2. Elmira w	vith Key <b>3.</b> Book Case 4. F hich is not applicable.	
Contact details, In case of e	emergency  I <u>Without Mattress</u> 2. Elmira w dy Table 8. Chair *Cancel w	vith Key 3. Book Case 4. F hich is not applicable.	Fan <b>5.</b> Tube Light Signature of Student
Furniture Allotted 1. Single Bed 6. CFL 7. Stud	emergency  I <u>Without Mattress</u> 2. Elmira w dy Table 8. Chair *Cancel w  For Office Use (W	vith Key 3. Book Case 4. F hich is not applicable. Varden's Report)	Signature of Student
Furniture Allotted 1. Single Bed 6. CFL 7. Stud	emergency  I <u>Without Mattress</u> 2. Elmira w dy Table 8. Chair *Cancel w	vith Key 3. Book Case 4. F hich is not applicable. Varden's Report)	
Furniture Allotted 1. Single Bed 6. CFL 7. Student Date:  Date of Joining the Hostel  Date:	emergency  I <u>Without Mattress</u> 2. Elmira wedy Table 8. Chair *Cancel wedy Table 8. Chair *Cancel wedge of the Hoster Name of the Hoster	vith Key 3. Book Case 4. Find the hich is not applicable.  Varden's Report)  El  Signature 8	Signature of Student
Furniture Allotted 1. Single Bed 6. CFL 7. Students Date:  Date of Joining the Hostel  Date of leaving the Hostel.	emergency  I <u>Without Mattress</u> 2. Elmira w dy Table 8. Chair *Cancel w  For Office Use (W	vith Key 3. Book Case 4. Find the second sec	Signature of Student Room Allotted

Warden

Hostel Clearance given on date .....

# <u>Undertaking form the Students as per the provisions of anti-ragging verdict by the Hon'ble Supreme Court</u>

I, Mr./Ms.					F	Roll No.	• • • • • • • • • • • • • • • • • • • •		,	
Program:				Student	t of				do	hereby
undertake	on this	day		Mont	h		Year			, the
following	with	respect	to	above	subject	and	office	Order	No:	Dir-
				ord a longer						

- 1)That I have read and understood the directives of the Hon'ble Supreme Court of India on Anti- ragging and the measures proposed to taken in the above references. (Available at <a href="http://www.peopelsgroup.in">http://www.peopelsgroup.in</a>)
- 2) That I understand the meaning of ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/ legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Signature of Student

I hereby fully endorse the undertaking made by child /ward.

Signature of Mother/Father or Guardian

### I undertake to abide by the rules and regulations in effect at Gautam Buddha University Hostel, and declare that I shall:

- Never smoke and shall not encourage others to smoke in the Hostel premises. (a)
- Never consume alcohol/drug/intoxicant and shall not encourage others to do so in the Hostel premises.
- (c) Never indulge in any activity in my Hostel room that would cause disturbance to my fellow residents and other students in the University campus.
- Not play games and create noise in the Hostel corridors, lawns or verandahs. (d)
- Not use coolers, heaters, restricted electric appliances and other restricted items in my room and if I do so, I shall pay penalty or charges levied for the use of such appliances.
- Not damage the Hostel property and shall be liable to pay collective penalties levied on all (f) bonafide residents of the Hostel in case of damage to the Hostel property.
- Not allow guests in my Hostel room. (g)
- (h) Pay my dues as per the schedule of payment.
- (i) Never take meals and utensils to my room or outside the dining hall.
- Never deface the walls by writing or pasting papers or posters. (j)
- Follow "NO POWERED VEHICLE POLICY" of the University in effect. I shall ensure complete (k) compliance of the policy in Letter and Spirit.
- (1) Will provide correct contact numbers of my parents'/guardians and update them whenever there is any change.
- Will not demand any facility that is not provided to other residents.
- Will strictly obey Hostel timings as decided by the Hostel/University administration.

I declare and undertake that if I violate any of the above mentioned conditions or get involved in any of

the misconduct, I shall be liable to face any punishment decided by the Hostel/University administration including expulsion from the Hostel/ University.
Student Signature
DECLARATION BY THE PARENT / GUARDIAN
My wardis seeking admission to the Gautam Buddha University Hostel. accept responsibility for his/her good behavior and conduct in the Hostel. I shall withdraw my ward from the Hostel whenever advised by the Warden/ Provost/DSA to do so. In addition to other restricted items I will not provide powered vehicle (two-wheeler, four-wheeler etc.) to my ward.
Parents / Guardian Signature

## **Student Medical Information Form**

1. Student Name	2. Enrollment Number
3. Age4. Student Date of Birth	5. Gender: M/F
6. Address	
	Ex Cont. 2
7. Height8. Weight	t
9. Mother/Guardian Name	10. Phone
11. Father/Guardian Name	12. Phone
13. Other Contact Name	14. Phone
15. Physical Disabilities ( ) Yes ( ) No If yes, Plea	ase list
16. Respiratory Problem/ Asthma ( ) Yes ( ) No If	yes, Please list
17. Vision/Hearing Problem ( ) Yes ( ) No If yes, I	Please list
18. Are You Suffering from any disease form any di	
list	
(Name of the Student)	(Date)