

3 Years BA (Hons.) Programme

Buddhist Studies & Civilization, School of Buddhist Studies & Civilization

Final content of the Buddhism has been India's greatest gift to Asia and indeed, to the rest of the world. Buddhist Studies has grown into a complex field, with historical, philosophical, linguistic, and socio-cultural aspects which are being studied independently as well as in comparative light. New materials came to light in the last century and have created the need for sustained research into this important chapter in human history. The proposed BA (Hons.) programme has been designed keeping in mind the advances made in this field. It will facilitate the creation of a strong resource base in the areas of history, philosophy and Buddhist literature as also in the allied fields of art and architecture.

Objectives

- To develop a strong corps of research scholars who are equipped with the requisite skills and knowledge base about recent advances in the field of Buddhist Studies.
- To offer the curriculum in a manner that enhances creative, conceptual and analytical abilities in the student.
- To encourage an approach that facilitates meaningful interaction between academics and society at large.

B. A. Syllabus Outline

The papers in the syllabus cover all the basic subjects that any student of B. A. (Hons.) in Buddhist Studies & Civilization would be expected to know. The electives have been drawn up in such that students can explore their particular interest, such as history, philosophy, literature, etc. Each semester will have four papers, however, the University can issue any fresh guidelines regarding credit system or any change in format in such case, the necessary changes can be made.

Credit System

The details of the **CREDITS BASED CHOICE SYSTEM**, formulated as per the UGC and University guidelines

Eligibility for Students: As per University Rule.

Fee Structure: As per University Rule.

Examination Guidelines:

Examinations will be conducted as per the university rules and guidelines.

Paper pattern for the Examination: 100 Marks

Distribution of Marks is as follows:

Sessional Marks (Internal Assessment): 25 Marks.

The Internal Assessment Examination will be conducted by the teachers teaching the respective subjects. This can be in the form of Class Tests, Assignments, Project Works, Seminar Papers, Field Visit Reports, etc.

Mid Semester Marks: 30 Marks (15 Mid Sem Exam + 15 Internal Assessment)

Semester End Examination: 70 Marks

Proposal for B. A. (Hons.) in Buddhist Studies & Civilization

3 Year Programme Structure for B. A. (Hons.) in Buddhist Studies & Civilization (Total VI Semesters)

Course Structure

	Core courses	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Elective (DSE)	Generic Elective (GE)
Semester –I	C1(BS 103) Origin of Buddhism	ES 101 Environment Studies			GE-1 BS 109 Buddhist Meditation: Theories and Practices
	C2(BS105) Early History of India (c.2550 BCE to 4 th Century BCE)				
	C3 (BS 107) An Outline of Pāli Literature				
Semester –II	C4(BS102) Introduction to Indian Philosophy	EN 101 English Proficiency -I			GE-2 (BS 108) Buddhist Art and Architecture
	C5(BS104) Early History of India (3 rd Century BCE to 7 th Century CE)				
	C6 (BS 106) Elementary Pāli Course				
Semester –III	C7 (BS 201) Development of Buddhism (Till 3 rd Century BCE)		CS 209 Basic Computer Application Skills (Theory)		GE-3 (BS209) An Overview of Buddhism
	C8 (BS203) History of India (8 th Century to 15 th Century)				
	C9 (BS 205) Selected Discourses from Vinaya Pitaka				
	C10 (BS 207) Spread of Buddhism in South-East Asia				
Semester-IV	C11 (BS 202) Introduction to Theravada Buddhist Philosophy		CS 286 Basic Computer Application Skills (Practical)		GE-4 (BS 210) Introduction to Buddhist Philosophy
	C12 (BS 204) History of India (16 th Century to 20 th Century)				
	C13 (BS 206) Selected Discourses from Sutta Pitaka				
	C14 (BS 208) Advanced Pāli Course				
Semester-V	C15(BS 301) Introduction to Mahayana Buddhist Philosophy			DSE 1 & 2 (Opt Any Two) BS 307 Spread of Buddhism in Himalayan Regions BS309 Buddha's Contemporary History BS 311 Introduction to Mahayana Literature	
	C16 (BS 303) World History				
	C17 (BS 305) Introduction to Buddhist Logic & Epistemology				
Semester-VI	C18 (BS302) Introduction to Early Abhidhammic Texts			DSE 3 & 4 (Opt Any Two) BS 308 Spread of Buddhism in Central Asia BS 310 Spread of Buddhism in East Asia BS 312 Buddhist Epigraphy (Inscriptions)	
	C19 (BS 304) Revival of Buddhism in India				
	C20 (BS 306) An Introductory Outline of Buddhist Education System				

Course Code: BS 103

Course Name: Origin of Buddhism

Credits: 4L+1T

Unit-1: Socio-Religious Conditions of early Indian during 6th Century BCE

Shraman Traditions

Vedic/Brahmin traditions

Basic Differences between shraman and vedic tradition

Unit-2: Various Factors responsible for Origin of Buddhism

Social customs and caste system

Religious rituals

Animal sacrifices

Concept on God and Self

Simple and moral teaching of the Buddha and Mahavira

Buddhism and Contemporary Thinkers of Buddha's Time

Socio-Religious Reform Movements

Unit-3: Life of Gautam Buddha

Birth

Renunciation

Supreme Enlightenment

Nine Qualities of the Buddha

Dharmacakkapavattanaṃ (The First Sermon)

Mahāparinibbāna

Unit-4 Jainism

Life of Mahavira

Mahavira's Teachings

Spread and impact of Jainism on Indian Society

Suggested Readings:

1. Ambedkar, B. R., *Buddha and His Dhamma, Siddharth*: Bombay: 1970
2. Conze, Edward (1993). *A Short History of Buddhism* (2nd ed.). Oneworld.
3. Cowell, E.B. (transl.) Ashvaghosa (author): *The Buddha Carita or the Life of the Buddha*.1894, reprinted with text, New Delhi, 1977.
4. Edward J. Thomas, *The Life of Buddha*.
5. G. C. Pande, *Dimensions of Ancient Indian Social History*, Vol. II, New Delhi, 1984.
6. Gaur, H.S., Revised & Edited by Singh, Priyasen, *The Spirit of Buddhism*, New Bharatiya Book Corporation, Delhi, 2012.
7. KTS Sarao, ed., *A Text Book of the History of Therevada Buddhism*, Vidhyanidhi Prakashan, Delhi, 2007.
8. Meshram Manish, *Bauddh darshan ka udbhav evam vikas*, KK Publication, New Delhi, 2016
9. R. S. Sharma, *Material Culture and Social Formations in Ancient India*, New Delhi, 1983.
10. Romila Thapar, *Asoka and the Decline of the Mauryas*, Oxford University Press, 1960.
11. S. B. Deo and K. Paddaya, ed., *The Recent Advances in Indian Archaeology*, Poona, 1985.
12. Sanghrakshita, *A Guide to the Buddhist Path*, Windhorse Publications, Brimingham, 1995
13. Singh, Anand Singh, *Buddhism at Sarnath*, Primus Press, 2014.

Course Code: BS 105
Course Name: Early History of India (c. 2500 BCE to 4th Century BCE)
Credits: 4L+1T

- Introduction: Geographical features of India
- The Indus Civilization
 - Origin
 - Geographical Extent
 - Main features: Town Planning, Writing System, Trade and Transportation
 - Contact with Mesopotamia
 - The causes of its decline
- Rig Vedic Age
 - Original home of the Aryans
 - Society
 - Polity
 - Economy
 - Religion
- Later Vedic Civilization
 - Political
 - Social
 - Economic
 - Religion

Suggested Readings:

- Arora A.C. & Sikri, S.L. : *Bharati Itihas Da Prachin Kal* (Punjabi & Hindi).
- Arora, A.C. & Arora R.S. : *Historical Atlas of Ancient India* (English, Punjabi & Hindi), pp. 7 to 24.
- Basham, A.L. : *Studies in Indian History and Culture*, p. 1-236.
- Basham, A.L. : *The Wonder that was India*.
- Chopra S.N. : *Prachin Bharat Ka Itihas* (Punjab).
- D. D. Kosambi, *An Introduction to the Study of Indian History*, Bombay, 1956.
- D.N. Jha : *Ancient India* Manohar Publishers 2004, New Delhi.
- Davies, C.C. : *An Historical Atlas of Indian Peninsula* (English).
- Dr. B.P. Saha & Dr. K.S.Behra : *Ancient History of India* Vikas Publishing House, 1994, New Delhi.
- Ghosh, N.N. : *Early India (English)*, pp. 10 to 275.
- Mookerji, R.N.: *Ancient India (English)*.
- Pandey, Rajbali : *Bharatiya Itihas Ki Bhumika* (Hindi).
- Pandey, V.C.: *Political and Cultural History of India*.
- R.C. Majumdar & Others : *An Advanced History of India*, pp. 15-254.
- R.C. Majumdar, *Ancient India*.
- R.C. Majumdar, H.C. Roy chaudhri & K. Datta: *An Advanced History of India* Mac Millan India Ltd 2004, New Delhi.
- Tripathi, R.S. : *Prachin Bharat Ka Itihas* (Hindi & English).
- V.D. Mahajan : *Ancient India*, S.Chand & Co.,1981,New Delhi.

Course Code: BS 107

Course Name: An Outline of Pāli Literature

Credits: 4L+1T

- Introduction to Pāli Tipiṭaka Literature, Vinaya-Piṭaka Literature, Sutta-Piṭaka Literature and Abhidhamma-Piṭaka Literature
- Mahāvagga-Pāli, Cullavagga-Pāli and Pātimokkha
- Dīgha-Nikāya, Dhammapada, Jātaka, Theragāthā and Therīgāthā
- Milindapañho, Peṭakopadesa and Nettippakaraṇa
- Dīpavaṃsa, Mahāvāṃsa, Dāhāvāṃsa, Gandhavaṃsa and Sāsanavaṃsa
- Role of Buddhadatta, Buddhaghosa & Dhammapāla in Pāli Aṅgikāthā Literature
- Pāli Prosody and Vuttodaya
- Pāli Rhetoric and Subodhālaṅkāra

Suggested Readings:

- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1965.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- Bode, Mabel Haynes, *The Pali Literature of Burma*, London: Royal Asiatic Society, 1909.
- *Dāhāvāṃsa - History of Buddha's Teeth Relic (Śākyamunī Gautam Buddha Kī Dantadhātu Kā Itihās)* (Tr. & Ed.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2016.
- *Dictionary of Pali Proper Names* (Ed.) G.P. Malalasekera, New Delhi: Munshiram Manoharlal Private Limited, 2002.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- Norman, K.R., *A History of Indian Literature*, Wiesbaden: Otto Harrassowitz, 1983.
- Sankrityayan, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sanstana, 1992.
- Sayagi U Ko Lay, *Guide to Tipitaka*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2002.
- Shakya, Uma Datta, *Pāli Vāṃsa Sāhitya Kā Itihās*, Ahmadabad: Reliable Publishing House, 2017.
- Sharma, Ramananda, *Pāli: Bhāshā evam Sāhitya*, Ghaziabad: Pachauri Prakashana, 1998.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- *Subodhālaṅkāka* (Tr.) Brahmamitra Avasthi, Delhi: Sri Lal-Bahadura Shashtri Kendriya Sanskrit Vidhyapitha, 1973.
- Upadhyaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Upadhyaya, Baladeva, *Bauddha Dharma Darshan Mimamsa*, Varanasi: Chaukhamba Vidya Bhawan Prakashana, 1978.
- *Vuttodaya* (Tr.) R. Siddhartha, Delhi: Sri Satguru Publications, 1981.
- Warder, A.K., *Pali Metre*, London: The Pali Text Society, 1967.

Course Code: BS 109
Course Name: Buddhist Meditation: Theories and
Practices Credits: 4L+1T

Unit: I-Origin of Buddhist Meditation

- The Life of The Buddha
- Three types of Mind Training: Sila (Morality)-Samadhi (Meditation)-Pajjna(Wisdom)
- Buddhist Psychology: Nature of Mind and Brain
- Mindfulness Meditation in Education
- Scientific Benefits of Buddhist Meditation in Human life

Unit: II-Methods of Buddhist Meditation (Theories)

- Basic concept of *Samatha* and *Vipassana* Meditation
- 40 kinds of objects of Meditation
- Role of teacher (*kalyanmitra*)
- The Five Hindrances (difficulties) during the Meditation
- The Positive Factors of during the meditation (Levels of Meditation)

Unit: III-Basic System of Buddhist Meditation (Practices)

- Preparation for the Meditation
- Meditation on Anapanasati (The Mindfulness of Breathing): Meaning and Purpose and Practical system
- Meditation on Metta Bhavana (Universal Loving-kindness): Meaning and Purpose and Practical system
- Walking and Standing Meditation
- Meditation on Visualization
- Meditation on Effective learning
- Meditation on Stress Management

Unit: IV- Five Days Retreat on Buddhist Meditation

- Practice of Five Precept and Walking Meditation
- Two days Meditation on Mindfulness (*anapanasati*)
- Two days Meditation on Loving-kindness (*metta bhavana*)
- One days Meditation on Feeling (*vedananupassana*)
- Self-Assessment Report on Meditation Practices

Suggested Readings:

1. Ashin Janakābhivāraṇsa, *Abhidhamma in Daily Life*, Yangon: International Theravada Buddhist Missionary University, 1997.
2. Bhikkhu Sujato, *A History of Mindfulness – How Insight Worsted Tranquility in the Satipaṭhāna-Sutta*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
3. Kamalashila, *Meditation:the Buddhist way of tranquility and insight*, Windhorse Publications, Birmingham, 1995
4. Meshram Manish, *Bauddh Dhamm main dhyān sadhana:nibban magg*, Goonj Prakashan, Delhi, 2017
5. Nyanaponika Thera, *The Four Sublime States*, Kandy: Buddhist Publication Society, 1998.
6. Paramananda, *Change Your Mind: a practical guide to Buddhist meditation*, Windhorse Publications, Birmingham, 2002.
7. Sanghrakshita, *A Guide to the Buddhist Path*, Windhorse Publications, Birmingham, 1995.
8. Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013
9. Silva, Padmasiri De, *An introduction to Psychology and counseling: Pathways of mindfulness-based therapies*, Palgrave Macmillan, New York, 2014.
10. Sobti, H. C. S., *Vipassana: The Buddhist Way*, Gautam Book Centre, Delhi, 2009.
11. Thynn Thynn, *Living Meditation Living Insight*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 1995.
12. U.Vimalaramsi, *The Ānāpānasati-Sutta*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 1997.
13. Ven. Henepola Gunaratana: *Mindfulness in Plain English*, 2002.
14. Ven. Phra Debvisuddhikavi, *Mind Development*, Mahamakut Rajavidyalaya Foundation, Nakornpatom, 2005.
15. Ven. Sujiva, *Meditation on Loving kindness and other sublime states*, The Corporate Body of the Buddha Educational Foundation.

Course Code: BS 102
Course Name: Introduction to Indian Philosophy
Credits: 4L+1T

- Introduction to Indian Philosophy
 - Definition
 - Sources
 - Nature and Scope
- Schools of Indian Philosophy
 - Nasthika Schools and its Basic Principles & Theories:
 - Charvaka
 - Jainism
 - Buddhism
- Aasthika Schools and their Basic Principles:
 - Sankhya
 - Yoga
 - Nyaya
 - Vaisesikha
 - Mimamsa
- Vedanta (Advaita, Dvaita, & Visistadvaita)
- Theories of Reality, Knowledge, and Liberation

Suggested Readings:

- Barua B.M, A History of Pre-Buddhist Indian philosophy, MLBD, Delhi, 1998.
- Dasgupta, S, N, A History of Indian Philosophy, Vol I and Vol. II MLBD, Delhi, 1955
- Edwards, M.D., 1963, *The Philosophy Of Religion*, Calcutta, Progressive Publishers
- Hick, John., 1963, *Philosophy of Religion*, London, Prentice-Hall
- Hiriyana M, Essentials of Indian Philosophy, George Alien and Unwin Lts, Bombay, 1949.
- Hiriyana, M, Outlines of Indian Philosophy, George Alien and Urwin Ltd, Bombay, 1956.
- Radhakrishnan, S., 1988, *Eastern Religions and Western thought*, New Delhi, Oxford University Press
- Radhalrioshnana, S , Indian Philosophy, Vol.II, London, George Alien and Unwin Ltd., Newyork, Humanities Press, Reprint 1958.
- Russell, Bertrand., 1997, *The Problems of Philosophy* , London, Oxford University Press
- Sharma C.D, A critical survey of Indian Philosophy, MLBD, Delhi, 1990
- Taylor, Richard, 1963, *Metaphysics* , Englewood Cliffs, N.J. Prentice Hall
- Upadhaya, B. Bhartiya Darshan, 2nd Edition, Varanasi, 1945.

Course Code: BS 104
Course Name: Early History of India (3rd Century BCE to 7th Century CE)
Credits: 4L+1T

- Mauryan Empire and its contribution in development of Buddhism with special reference to King Aśoka
 - Aśoka's Nine Mission (Expansion of Buddhism outside India)
 - His Dhamma Policy
 - Messages of Aśoka which signified his association with Buddhism through Edicts and Inscriptions
- The Third Buddhist Council and its Causes and Result
- Post Mauryan age:
 - Contribution of Sunga is in the field of:
 - Art and Architecture
- Kushan contribution:
- The Gupta Age:
 - Establishment of the Gupta Empire,
 - Its expansion under Samundragupta and Chandragupta-II
 - Social and economic life;
 - Art and Architecture
 - Religion and Literature
- The Age of the Vardhanas:
 - Establishment of the Vardhana Kingdom
 - Patronage of Religion, Literature, and Education

Suggested Books:

- Arora, A.C. : *Historical Atlas of Medieval India* (English, Punjabi & Hindi).
- Davies C.C. : *An Historical Atlas of the Indian Peninsula* (English).
- Gaur, H.S., Revised & Edited by Singh, Priyansu, *The Spirit of Buddhism*, New Bharatiya Book Corporation, Delhi, 2012.
- Majumdar R.C. & Others : *An Advanced History of India, Part-II*.
- R.C. Majumdar & Others : *An Advanced History of India*.
- R.C. Majumdar, *Ancient India*, MLBD Pvt. Ltd., New Delhi.
- R.C. Majumdar, H.C. Roy Chaudhri & K. Datta: *An Advanced History of India*, Mac Millan India Ltd 2004, New Delhi.

Course Code: BS 106
Course Name: Elementary Pāli Course
Credits: 4L+1T

- Introduction to Pāli Language & Grammar: Meaning of Pāli, Origin of Pāli, Homeland of Pāli, Characteristics of Pāli and Pāli Grammar Literature
- Basic Concepts of Pāli Grammar: Akkhara (Pāli Alphabet), Sara (Vowel), Vyañjana (Consonant), Niggahīta, Parts of Speech, Liṅga (Gender), Vacana (Number), Purisa (Person), Kāraka (Case), Nāma or Saddarūpa (Declension), Vattamānakāla (Present Tense), Atītakāla (Past Tense), Anāgatakāla (Future Tense), Ākhyāta (Verb), Sabbanāma (Pronoun) and Itthī-Paccaya (Feminine Suffixes)
- Translation from Pāli to Hindi/English
- Translation from English/Hindi to Pāli

Suggested Readings:

- A.P. Buddhadatta Maha Nayaka Thera, *The New Pali Course Vol. I, II & III*, Sri Lanka: Buddhist Cultural Centre, 1997-99.
- *Bālāvatāra* (Ed & Tr.) Swami Dwarikadasa Shashtri, Varanasi: Bauddha Bharati, 1996.
- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1965.
- Bhikshu Dharmarakshita, *Pāli Grammar* Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Dharmarakshita, *Pāli Sahitya Ka Itihās*, Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Jagdish Kashyap, *Pāli Mahāvyaṅgarāṇa*, Delhi: Motilal Banarsidass Publication Private Limited, 2012.
- Bode, Mabel Haynes, *The Pali Literature of Burma*, London: Royal Asiatic Society, 1909.
- *Gandhavamsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- *Kaccāyana Nyāso Paḥamo Bhāgo* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1991.
- *Kaccāyana-Vyākaraṇa* (Ed.) L.N. Tiwary & B. Sharma, Varanasi: Tara Book Agency, 1961.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- Nārada Thera, *An Elementary Pāli Course*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2003.
- Norman, K.R., *A History of Indian Literature*, Wiesbaden: Otto Harrassowitz, 1983.
- S.J., Vito Perniola, *Pali Grammar*, Oxford: The Pali Text Society, 1997.
- Sankrityayan, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sanstana, 1992.
- Sharma, Ramananda, *Pāli: Bhāshā evam Sāhitya*, Ghaziabad: Pachauri Prakashana, 1998.
- Shashtri, Indra Chandra, *Pāli Bhāshā aur Sāhitya*, Delhi: Hindi Madhyama Karyanvaya Nideshalaya, Delhi Vishwavidhyalaya, 1987.
- Shukla, Hari Shankar, *Pāli Nibandhāvali*, Varanasi: Tara Book Agency, 1993.
- Singh, Priyasan, *Pāli Parichaya*, New Delhi: Samyak Prakashan, 2011.
- Upadhyaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Introduction to Pali*, Oxford: The Pali Text Society, 2001.

Course Code: BS 108
Course Name: Buddhist Art & Architecture
Credits: 4L+1T

- General Overviews of Art and Architecture
- The Buddhist Stūpa:
 - Origin and Development of Stupa architecture
- The Buddhist Vihāra or Monastery
- Types of Cetiya and their architectural development
- Different Schools of Art with special reference to Gandhara, Mathura and Amaravati.
- Art, Architecture & Sculpture of the Mauryan period
- Kushanas: Growth of Art, Architecture & Literature
- Guptas: Art, Architecture, Painting, Literature and Science
- Introduction to Pala Art

Suggested Reading

- Banerjee, J.N., *Hindu Iconography*, Calcutta.
- Bhattacharya, B., *Indian Buddhist Iconography*, Calcutta: 1968.
- Brown, P., *Indian Architecture*, Vol. I, Calcutta: 1943.
- Dutt, S., *Buddhist Monks and Monasteries of India*, London: 1962.
- Goetz, Herman, *India: Five Thousand Years of Indian Art*, London: 1959.
- Mitchell, George, *The Penguin Guide to the Monuments of India*, Vol. I, London: 1989.
- Mitra, D., *Buddhist Monuments*, Calcutta: 1971.
- Rowland, B., *The Art and Architecture of India*, London: 1956.
- Sackel, Dietrich, *The Art of Buddhism*, London: 1964.

Course Code: BS 201
Course Name: Development of Buddhism (Till 3rd Century BCE)
Credits: 4L+1T

- Early Developments:
 - Dhammacakkapavattana (The First Sermon of Gautam Buddha)
 - Origin and Development of the Buddhist Sangha
- Haryanka Dynasty
 - Bimbisara and the Buddha's Relationship and interaction
 - Contribution of Bimbisara in Development of Buddhism
 - Ajatasattu and his policies towards Buddhism
 - Ajatasattu and Devadatta
 - The First Buddhist Council
- King Kalasoka and his policy towards Buddhism
 - Convening of Second Buddhist Council: Its causes and results

Suggested Readings:

- Asoka and the Decline of the Mauryas by Romila Thapar, Oxford University Press, 1960.
- Beal, Samuel (1884). *Si-Yu-Ki: Buddhist Records of the Western World*, by Hiuen Tsiang. 2 vols. Translated by Samuel Beal. London. 1884.
- Boardman, John, "The Diffusion of Classical Art in Antiquity", Princeton University Press, 1994.
- Conze, Edward (1993). *A Short History of Buddhism* (2nd ed.). Oneworld.
- Cowell, E.B. (transl.) Ashvaghosa (author): *The Buddha Carita or the Life of the Buddha*. 1894, reprinted with text, New Delhi, 1977.
- G. C. Pande, *Dimensions of Ancient Indian Social History*, Vol. II, New Delhi, 1984.
- Gaur, H.S., Revised & Edited by Singh, Priyasan, *The Spirit of Buddhism*, New Bharatiya Book Corporation, Delhi, 2012.
- Hajime Nakamura, *Geographical Survey of Indian Buddhism*.
- L. S. Cousins (1996), *The dating of the historical Buddha: A Review Article*, *Journal of the Royal Asiatic Society* (3)6(1): 57–63.
- Lamotte, *Indian Buddhism*.
- R. S. Sharma, *Material Culture and Social Formations in Ancient India*, New Delhi, 1983.
- S. B. Deo and K. Paddaya, ed., *The Recent Advances in Indian Archaeology*, Poona, 1985.
- Singh, Anand, *Buddhism at Sarnath*, Primus Press, 2014.
- Takakusu, J., I-Tsing, *A Record of the Buddhist Religion : As Practised in India and the Malay Archipelago (A.D. 671-695)*, Clarendon press 1896.
- *The Vinaya-Piṭaka* (Ed.) H. Oldenburg, 5 Vols. London: Pāli Text Society, 1879-1883. Translated references are from Tr. I.B. Horner; *The Book of the Discipline*, 6 Vols. London: Pāli Text Society, 1938-1966.

Course Code: BS 203
Course Name: History of India (8th Century to 15th Century)
Credits: 4L+1T

- Pala Dynasty
- Tripartite Struggle:
 - Palas Empire
 - Pratihara Empire
 - Rashtrakuta Empire
- The Rajputs:
 - Origin of the Rajputs
 - Important Dynasties and Administration
- Invasions of Mahmud Ghaznavi & Muhammad Ghori
 - Causes of the success of the Turks
- Chola Dynasty and t Brief Introduction to Establishment of Different Dynasties before early 15th Century:
- Nature of state, different theories of kingship (Balban's Kingship Theory)
- Religion and Culture during Delhi Sultanate Period their Influences
- Sufi's and Bhakti Movement

Suggested Books:

- Arora A.C. : *Madhkalin Bharat Da Itihas* (Punjabi & Hindi), pp. 10 to 391.
- Arora, A.C. : *Historical Atlas of Medieval India* (English, Punjabi & Hindi), pp. 8 to 25.
- Davies C.C. : *An Historical Atlas of the Indian Peninsula* (English).
- Gaur, H.S., Revised & Edited by Singh, Priyasen, *The Spirit of Buddhism*, New Bharatiya Book Corporation, Delhi, 2012.
- Majumdar R.C. &Others : *An Advanced History of India, Part-II*.
- Pandey, A.B. : *Early Medieval India* (English).
- Pandey, A.B. : *Later Medieval India* (English).
- R.C. Majumdar &Others : *An Advanced History of India*, pp. 15-254.
- R.C. Majumdar, *Ancient India*, MLBD Pvt. Ltd., New Delhi.
- R.C. Majumdar, H.C. Roy Chaudhri & K. Datta: *An Advanced History of India* Mac Millan India Ltd 2004, New Delhi.
- Srivastava, A.L. : *The Delhi Sultanate* (English), pp. 8 to 320.
- Srivastava, A.L. : *The Mughal Empire* (English), pp. 9 to 404, 478 to 552 (Hindi edition).

Course Code: BS 205
Course Name: Selected Discourses from Vinaya-Piṭaka
Credits: 4L+1T

- Vinaya-Piṭaka
Subject Matter of Vinaya-Piṭaka
- Pāṭimokkha
Sekhiyā Dhammā
- Mahāvagga-Pāli
Subject Matter of Mahāvagga-Pāli
Mahākhandhakam (Bodhi-Kathā, Ajapāla-Kathā, Pañcavaggiya-Kathā,
Dhammacakkapavattanam, Rāhula-Vatthu, Sikkhāpada-Kathā)
Bhasajjakhandhakam (Pāṭaligāma-Vatthu)
- Cullavagga-Pāli
Subject Matter of Cullavagga-Pāli
Khuddakavatthukhandhakam (Ahirāja-Parittam, and Sakanirutti-Anujānanā)
- Parivāra-Pāli
An Introduction to Parivāra-Pāli

Suggested Readings:

- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- *Cullavagga-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 1998.
- Geiger, Wilhelm, *Pāli Literature and Language*, New Delhi: Munshiram Manoharlal Private Limited, 1968.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- *Mahāparinibbāna-Sutta* (Tr.) Bhikshu Dharmarakshita, Varanasi: Master Kheladilal Sankataprasada, 1988.
- *Mahāvagga-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2013.
- *Pātimokkha - Bhikkhu-Vibhaṅga & Bhikkhunī-Vibhaṅga* (Ed. & Tr.) Bhagachandra Jain, Nagpur: Aloka Prakashana, 1972.
- *Pātimokkha* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2006.
- Sankrityayana, Rahul, *Pāli Sāhitya Kā Itihās*, Lucknow: Uttar Pradesh Hindi Sansthan, 1992.
- Sayagyi U Ko Lay, *Guide to Tipitaka*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2002.
- Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.

Course Code: BS 207
Course Name: Spread of Buddhism in South-East Asia
Credits: 4L+1T

- Spread into different parts of the Indian Sub-continent
- Advent, development and spread of Buddhism in Sri Lanka
 - Socio-Politico and Religious Condition of Ceylon at the Time of introduction of Buddhism
 - Role of Mahinda and Samghamitta in development of Buddhism
 - Role of Ceylonese Kings
- Advent, development and spread of Buddhism in Burma (Myanmar)
 - Pre-Buddhist Socio-politico and Religious Conditions of Burma
 - Role of Burmese Kings in Development of Buddhism in Burma: Kayasinthā and Anuruddha
- Advent, development and spread of Buddhism in:
 - Thailand
 - Laos
 - Cambodia

Suggested Readings:

- Adikaram, E.W., *Early History of Buddhism in Ceylon* or 'State of Buddhism in Ceylon as Revealed by the Pali Commentaries of the 5th Century AD', Colombo: 1946.
- Cady, J.F., *Thailand, Burma, Laos and Cambodia*, New Jersey: 1966.
- Hazra, K.L., *History of Theravada Buddhism in South-East Asia*, Delhi: 1982.
- Luce, G.H., *Old Burma--Early Pagan*, 3 Vols, New York: 1969.
- Mendis, G.C., *The Early History of Ceylon*, 2nd edition, Calcutta: 1955.
- Paranavitana, S. & C.W. Nicholas; *A Concise History of Ceylon*, Colombo: 1962.
- Rahula, Walpola, *History of Buddhism in Ceylon*, Colombo: 1956.
- Ray, N.R., *An Introduction to the Study of Theravada Buddhism in Burma*, Calcutta: 1946.
- Singhal, D.P., *Buddhism in East Asia*, New Delhi: 1984.

Course Code: BS 209
Course Name: an Overview of Buddhism
Credits: 4L+1T

1. Origin and Development of Buddhism
2. various factors responsible for origin of Buddhism
3. Buddhism and Contemporary thinkers (Brahmana and Sramana traditions)
4. life of Buddha- Important events like birth, renunciation, enlightenment, Dhammacakkapavattana and mahaparinibbana
5. Development of Buddhism
 - Formation of Buddhist Sangha, gradual introduction of vinaya rules and development of Sangha
 - First Buddhist council
 - Second Buddhist council
 - Third Buddhist Council
 - Expansion of Buddhism outside India
 - Fourth Buddhist Council.

Suggested Readings:

- H. S. Becker, *Writing for Social Scientists; How to Start and finish Your Thesis, Book or Article*, Chicago; University of Chicago Press; 1986.
- J. Hartley (ed.), *Technology and Writing*, London; Jessica Kingsley; 1992.
- J. Barzun, *On Writing, Editing, and Publishing*, 2nd edition, Chicago; University of Chicago Press; 1985.
- E. H. Carr, *What is History?* Penguin Books; 1990.
- K. H. Jarausch & K. A. Hardy, *Quantitative Methods for Historians: A Guide to Research, Data and Statistics*, Chapel Hill; University of North Carolina Press; 1983.
- H. F. Wolcott, *Writing up Qualitative Research*, Newbury Park CA. Sage; 1990.
- A. Daley, S. Arber & M. Procter, *Doing Secondary Analysis*, London; Unwin Hyman; 1988.
- E. R. Babbie, *The Practice of Social Research*, 5th edition, Belmont C.A.: Wadsworth Publishing Company; 1983.
- T. Beauchamp, R. Faden R.J. Wallace & L. Walters (eds), *Ethical Issues in Social Science Research*, Baltimore: Johns Hopkins University Press; 1982.
- W. J. Broad & N. Wade, *betrayers of the Truth*, New York; Simon & Schuster; 1982.
- S. Milgram, *Obedience to Authority*, New York; Harper & Row; 1974.
- C. Frankfort-Nachmias & D. Nachmias, *Research Methods in the Social Sciences*, 4th edition, New York; St. Martin's Press; 1992.
- H. H. Bauer, *Scientific Literacy and the Myth of the Scientific Method*, Urbana; University of Illinois Press; 1992.
- Einstein, *The World as I See it*, New York; Wisdom Library; 1949.
- Bernard Phillips, *Social Research: Strategy and Tactics*, 3rd edition. London; Collier Macmillan Publishers; 1976.

Course Code: BS 202

Course Name: Introduction to Theravada Buddhist Philosophy

Credits: 4L+1T

Unit-1: Background to the Origin of Theravada Buddhism

Buddhist Council and Sects of Buddhism

Basic principles of Vaibhasikha and Sautrantika Buddhist Sects.

Basic Features of Theravada Buddhist Philosophy

Unit-2 Theravada Buddhist Concepts of Philosophical Terms

Types of Buddha and Bodhi (The Enlightenment)

Cattāri-Ariya-Saccāni (Four Noble Truths)

Ariyo-Aṭṭhaṅgiko-Maggo (The Eightfold Path)

Pañcasīla (The Five Precepts)

Pancadhammendriya (The Five spiritual Faculties)

Paṭicca-Samuppāda (Theory of Dependent Origination)

Buddhist Meditation (Samatha & Vipassanā Bhāvanā)

Brahma-Vihāra Bhāvanā (Four Sublime States)

Tilakkhana (Three Characteristics of Existence)

Pāramitā (Theory of Perfection)

Theory of Karma

Concept of Arhat and Nibbāna

Unit-3 Relevance of Theravada Buddhist Philosophy

Individual Peace and Enlightenment

Family and Society Harmony and Happiness

Stress Management

Worldwide Peace and Save Environment/Nature

Suggested Readings:

1. Bhikkhu Bodhi, *The Noble Eightfold Path*, Kandy: Buddhist Publication Society, 1984.
2. Bhikshu Dharmarakshita, *Bauddha Dharma Darshana Tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
3. *Buddhist Dictionary - Manual of Buddhist Terms and Doctrines* (Ed.)Nyanaponika, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2012.
4. Kashyap, Bhikshu Jagdish, *The Abhidhamma Philosophy*, Delhi: Bhartiya Vidya Prakashan, 1982.
5. Meshram Manish, *Bauddh darshan ka udbhav evam vikas*, KK Publication, New Delhi, 2016
6. Mookerjee, S. *Buddhist Philosophy of Universal Flux*, Calcutta, 1935.
7. Murti, T.R.V., *The Central Philosophy of Buddhism*, London: 1975
8. Nyanatiloka, *The Word of the Buddha*, Kandy: Buddhist Publication Society, 1959.
9. Rahula, Walpola, *What The Buddha Taught*, The Corporate Body of the Buddha Educational Foundation, 2003.
10. Sankrityana, Rahula, *Bauddha Darshana*, Allahabad: Kitab Mahal, 1992.
11. Shakya, Gyanaditya, *Bauddha Dharma Darshana Mein Brahma-Vihāra-Bhāvanā*, Ahmadabad: Reliable Publishing House, 2013.
12. Shakya, Rajendra Prasad, *Bauddha Darshana*, Bhopal: Madhya Pradesh Hindi Academy, 2001.
13. Upadhyaya, Baladeva, *Bauddha Dharma Darshan Mimamsa*, Varanasi: Chaukhamba Vidya Bhawan, 1978.
14. Upadhyaya, Bharat Singh, *Bauddha Darshana Evam Anaya Bhartiya Darshan*, Delhi: Motilal Banarasidas Publishers Private Limited, 1996.

Course Code: BS 204
Course Name: History of India (16th Century to 20th Century)
Credits: 4L+1T

- Establishment of the Mughal Empire under Babur
- Akbar and its policy
- Shivaji : His Conquests & Administration
- Foundation and expansion of British Empire
- The Uprising of 1857: Causes, nature, results and causes of its failure.
- Freedom struggle of India

Suggested Books:

- Alauddin's Market Regulation - B.P. Saxena
- Arora A.C. : *Madhkalin Bharat Da Itihas* (Punjabi & Hindi).
- Arora, A.C. : *Historical Atlas of Medieval India* (English, Punjabi & Hindi).
- Chronology of Mohd. Tughlaq - N.H. Rizvi
- Davies C.C. : *An Historical Atlas of the Indian Peninsula* (English).
- Davies, C.C. : *Historical Atlas of the Indian Peninsula*.
- Delhi Sultanate - A.L. Srivastava
- Delhi Sultanate - L.P. Sharma
- Early Medieval India - A.B. Pandey
- Firoz Shah Tughlaq - K.K. Basu
- Foundation of Muslim Rule in India - A.B.M. Habibullah
- Growth of Khalji imperialism - Ishwari Prasad
- History of Qaraunah Truks in India - Ishwari Prasad
- Ishwari Prasad and : *A History of Modern India*
- Majumdar R.C. &Others : *An Advanced History of India, Part-II*.
- Majumdar R.C. and others (eds.): *Struggle for Freedom*.

Course Code: BS 206
Course Name: Selected Discourses from Sutta-Piṭaka
Credits: 4L+1T

- Dīgha-Nikāya
 - Sāmaññaphala-Sutta
 - Sigālovāda-Sutta
- Dhammapada
 - Yamaka-Vaggo
 - Appamāda-Vaggo
 - Citta-Vaggo
 - Puppha-Vaggo
 - Bāla-Vaggo
- Sutta-Nipāta
 - Khaggavisāṇa-Sutta
 - Dhaniya-Sutta

Suggested Readings:

- *Buddha's Teachings Being The Sutta-Nipāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidass Publishers Private Limited, 1997.
- *Dhammapada - An Anthology of the Sayings of the Buddha* (Ed. & Tr.) A.P. Buddhadatta Mahāthera, New Delhi: Blumoon Books, S-201, Essel Mansion, 2286-87, Arya Samaj Road, Karol Bagh, 2001.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidass Publishers Private Limited, 2010.
- *Dīgha-Nikāya* (Tr.) Bhikshu Rahul Sankrityayan & Bhikshu Jagadisha Kashyapa, Lucknow: Bhartiya Bauddha Shiksha Parishada, 1979.
- *Dīgha-Nikāya-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2009.
- *Sutta-Nipāta* (Ed. & Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidas Publishers Private Limited, 2003.
- *The Dhammapada (A Translator Guide)* (Tr.) K.T.S. Sarao, New Delhi: Munshiram Manoharlal Publishers Private Limited, 2009.
- *The Dhammapada* (Ed. & Tr.) K. Sri Dhammananda, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Dīgha-Nikāya* (Ed.) T.W. Rhys Davids & J.E. Carpenter, 3 Vols. London: PTS, 1890-1911. Tr. T.W. & C.A.F. Rhys Davids; *The Dialogues of the Buddha*; 3 Vols. 1899, 1910 & 1957 respectively (Reprints), London: PTS.
- *The Group of Discourses (Sutta-Nipāta)* (Ed. & Tr.) K.R. Norman, Lancaster: The Pali Text Society, 2006.
- *The Long Discourse of The Buddha - A Translation of The Dīgha-Nikāya* (Tr.) Maurice Walshe, Boston: Wisdom Publications, 1995.

Course Code: BS 208
Course Name: Advanced Pāli Course
Credits: 4L+1T

- Concepts of Pāli Grammar: Syntax of Nouns, Avyaya, Numerals, Vācyā (Voice), Nīpāta (Indeclinable Particle), Sandhi (Combinations), Samāsa (Compounds) and Taddhita (The Secondary Derivation)
- Pali Essays: Bhagavā Buddhō, Paṭiccasamuppādo, Cattāri-Ariya-Saccāni, Ariyo-Aṭṭhaṅgiko-Maggo, Majjhimā Paṭipadā, Tipiṭakam, Dhammapadam, Tilakkhaṇam, Nibbānam Paṇṇam Sukham and Kammavādo
- Translation from Pāli to Hindi/English
- Translation from English/Hindi to Pāli
- Explanation of Pāli Verses in Pāli/Hindi/English Languages

Suggested Readings:

- A.P. Buddhadatta Maha Nayaka Thera, *The New Pali Course Vol. I, II & III*, Sri Lanka: Buddhist Cultural Centre, 1997-99.
- *Bālāvatāra* (Ed & Tr.) Swami Dwarikadasa Shashtri, Varanasi: Bauddha Bharati, 1996.
- Bhikshu Dharmarakshita, *Pāli Grammar* Varanasi: Gyanamandala Limited, 1988.
- Bhikshu Jagdish Kashyap, *Pāli Mahāvvyākaraṇa*, Delhi: Motilal Banarsidass Publication Private Limited, 2012.
- *Buddha's Teachings Being The Sutta-Nīpāta or Discourse-Collection* (Eds.) Lord Chalmers, Delhi: Motilal Banarasidas Publishers Private Limited, 1997.
- *Dhammapada* (Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidass Publishers Private Limited, 2003.
- *Gandhavaṃsa* (Ed. & Tr.) Gyanaditya Shakya, Ahmadabad: Reliable Publishing House, 2017.
- *Kaccāyana Nyāso Paḥamo Bhāgo* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1991.
- *Kaccāyana-Vyākaraṇa* (Ed.) L.N. Tiwary & B. Sharma, Varanasi: Tara Book Agency, 1961.
- *Khuddakapāho* (Ed. & Tr.) Bhikshu Satyapala, New Delhi: Buddha Triratna Mishana, 1992.
- *Khuddakapāho* (Ed. & Tr.) Priyasen Singh, New Delhi: Shital Mitrasen Publication, 1988.
- Nārada Thera, *An Elementary Pāli Course*, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2003.
- S.J., Vito Perniola, *Pali Grammar*, Oxford: The Pali Text Society, 1997.
- Shukla, Hari Shankar, *Pāli Nibandhāvali*, Varanasi: Tara Book Agency, 1993.
- Singh, Priyasen, *Pāli Parichaya*, New Delhi: Samyak Prakashan, 2011.
- *Sutta-Nīpāta* (Ed. & Tr.) Bhikshu Dharmarakshita, Delhi: Motilal Banarasidas Publishers Private Limited, 2003.
- *The Dhammapada* (Ed. & Tr.) K. Sri Dhammananda, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2006.
- *The Group of Discourses (Sutta-Nīpāta)* (Ed. & Tr.) K.R. Norman, Lancaster: The Pali Text Society, 2006.
- Upadhayaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.
- Warder, A.K., *Introduction to Pali*, Oxford: The Pali Text Society, 2001.

Course Code: BS 210
Course Name: Introduction to Buddhist Philosophy
Credits: 4L+1T

Background to the Origin of Theravada Philosophy

Theravada Philosophical ideology:

- Four Noble Truths
- Eight Fold Path
- Sila, Samadhi and Panna
- Tilakkhana
- Brhamavihara Bhavana
- Paramitas
- Concepts of Arhat
- Nibbana

Mahayana Buddhism:

- Ideal of Bodhisattva
- Trikaya
- Six perfections
- Skillful means
- Dasabhumis,
- Concept of Sunyata,
- Vijnapatimatrata

Tantric Philosophy

Suggested Readings:

- *Aṅguttara-Nikāya (Discourses of the Buddha An Anthology) Part I* (Tr.) Nyanaponika Thera and Bhikkhu Bodhi, Kandy: Buddhist Publication Society, 2010.
- Armstrong, Karen 2001. *Buddha*; Penguin Books.
- Buswell, Robert E. (ed.) 2003. *Encyclopedia of Buddhism*; MacMillan Reference Books.
- Gombrich, Richard F 2002. *Theravāda Buddhism: A Social History from Ancient Benares to Modern Colombo*; London: Routledge.
- Ambedkar, B. R., *Buddha and His Dhamma, Siddharth*: Bombay: 1970
- Conze, Edward (1993). *A Short History of Buddhism* (2nd ed.). Oneworld.
- G. C. Pande, *Dimensions of Ancient Indian Social History*, Vol. II, New Delhi, 1984.
- KTS Sarao, ed., *A Text Book of the History of Therevada Buddhism*, Vidhyanidhi Prakashan, Delhi, 2007.
- Meshram Manish, *Bauddh darshan ka udbhav evam vikas*, KK Publication, New Delhi, 2016
- R. S. Sharma, *Material Culture and Social Formations in Ancient India*, New Delhi, 1983.
- Romila Thapar, *Asoka and the Decline of the Mauryas*, Oxford University Press, 1960.
- S. B. Deo and K. Paddaya, ed., *The Recent Advances in Indian Archaeology*, Poona, 1985.
- Gaur, H.S., Revised & Edited by Singh, Priyasen, *The Spirit of Buddhism*, New Bharatiya Book Corporation, Delhi, 2012.
- Sanghrakshita, *A Guide to the Buddhist Path*, Windhorse Publications, Brimingham, 1995

Course Code: BS 301
Course Name: Introduction to Mahayana Buddhist Philosophy
Credits: 4L+1T

- Basic Concept of Mahayana Philosophy
- Difference between Theravada and Mahayana Buddhism
- Schools of Mahayana Buddhism & its Philosophies
 - Yogacara
 - Madhyamika
 - Vijnanavada
- Conceptual Terms of Mahayana Buddhist Philosophy
- Concept of Bodhisattva Ideal
- Six Perfections (Pāramitā)

Suggested Readings:

- Ambedkar, B.R., *The Buddha and His Dhamma*, Buddha Bhoomi Publication, Nagpur, 1997.
- Bapat, P.V., 2500 years of Buddhis, Publication Division, New Delhi, 2012.
- Chaterjee, A.K., *The Yogacara Idealism* –, varanasi, 1975
- Dalai Lama XIV, *Transcendent Wisdom: A Commentary on the Ninth Chapter of Śāntideva's Guide to the Bodhisattva Way of Life*. Ithaca, NY: Snow Lion.1988.
- Dev, Narendra, Buddha Dharma Darshan, Motilal Banarasidas Publishers, New Delhi, 2011.
- Dhammajothi, Medawachachiye Thero, *The Concept of Emptiness in Pali Literature*, The Corporate Body of the Buddha Educational Foundation, Taiwan, 2007.
- E. Conze, *Buddhist Thought in India* -, London
- Guang Xing. *The Concept of the Buddha: Its Evolution from Early Buddhism to the Trikaya Theory*. 2004.
- Har Dayal, *The Bodhisattva Doctrine in Buddhist Sanskrit Literature* -, Motilal Banarsidas, Delhi
- Harvey, *Introduction to Buddhism*, Cambridge University Press, 1990
- Meshram Manish, *Boudha-dhamm mein Bodhicharyavatar ki darnshanmimansa*, Reliable Publishing House, Ahmedabad, 2013.
- Meshram, Manish, *Bouddh Darshan ka Udbhava evam Vikas*, Kalpana Prakashak, Delhi, 2013
- Nalinaksha Dutt, *Mahayana Buddhism* -, Mortilal Banarasidas, Delhi, 1978
- R. C. Jamieson, *Perfection of Wisdom*, New York, 2000.
- Schmidt, Amy. *Dipa Ma: The Life and Legacy of a Buddhist Master*. New York: Bluebridge, 2005.

Course Code: BS 303
Course Name: World History
Credits: 4L+1T

- Transition from feudalism to capitalism:
 - Problems
 - Theories
- Early colonial expansion motives, voyages and explorations:
 - The conquests of the Americas:
 - Beginning of the era of colonization; mining and plantation;
- Renaissance:
 - Its social roots
 - City states of Italy
 - Spread of humanism in Europe
- Reformation
 - Origins,
 - Course and results of the European Reformation in the 16th century
- Economic developments of the sixteenth century:
 - Shift of economic balance from the Mediterranean to the Atlantic

Suggested Readings:

- B. H. Slicher von Bath, *The Agrarian History of Western Europe. AD. 500 – 1850.* The Cambridge Economic History of Europe. Vol. I – VI.
- Carlo M. Cipolla, *Before the Industrial Revolution, European Society and Economy. 1000– 1700.* 3rd ed. (1993) Economy. 1000-1700. 3rd ed. (1993).
- Carlo M. Cipolla, *Fontana Economic History of Europe, Vols. II and III.*
- Charles A. Nauert, *Humanism and the Culture of the Renaissance* (1996).
- Christopher Hill, *A Century of Revolutions.*
- F. Rice, *The Foundations of Early Modern Europe*
- G. Parker and L. M. Smith, *General Crisis of the Seventeenth Century.*
- G. R. Elton, *Reformation Europe, 1517 – 1559.*
- H. Butterfield, *The Origins of Modern Science.*
- Harry Miskimin, *The Economy of Later Renaissance Europe: 1460 – 1600.*
- J. H. Parry, *The Age of Reconnaissance.*
- J. Lynch, *Spain under the Hapsburgs.*
- James B. Collins, *The State in Early Modern France : New Approaches to European History.*
- Jan de Vries, *Economy of Europe in an Age of Crisis 1600– 1750.*
- M. P. Gilmore, *The World of Humanism. 1453 – 1517.*
- M. S. Anderson, *Europe in the Eighteenth Century.*
- Meenaxi Phukan, *Rise of the Modern West: Social and Economic History of Early Modern Europe.*
- Peter Kriedte, *Peasants, Landlords and Merchant Capitalists.*

Course Code: BS 305
Course Name: Introduction to Buddhist Logic & Epistemology
Credits: 4L+1T

- Introduction:
 - Place of Logic in Philosophy
 - Reasoning:
 - Deductive way of reasoning
 - Inductive way of reasoning
- Various Buddhist Logicians
 - Dinganāga
 - Dharmakirti
- Knowledge and Validity
 - Knowledge and its different varieties
 - Perceptions and its nature
 - Inference and its nature
 - Theory of Apoha

Suggested Readings:

- Basson & O' Connor., 1953, *Introduction to symbolic Logic*, London, University Tutorial Press Ltd.
- *Buddha Nyāya* (Tr.) Ram Kumar Ray, Varanasi: Chaukhambha Vidhya Bhavana, 1969.
- Chattopadhyaya, Madhumita, *Walking Along the Path of Buddhist Epistemology*, DK Print World, New Delhi, 2007.
- Conze, E, *Buddhist Thought in India*, Delhi, 1996
- Copi, I.M., & Carl Cohen., 1998, *Introduction to Logic*, Delhi, Pearson Education
- Copi, I.M., 1999, *Symbolic Logic*, New Delhi, Prentice Hall of Indian P. Ltd.
- Mukherjee, Satkari, *The Buddhist Philosophy of Universal Flux*, Motilal Banarasidas, New Delhi, 1995.
- Singh, Lalan Prasad, *An Introduction to Buddhist Tantra*, Concept Publications Pvt. Ltd., New Delhi, 2010.
- Stcherbatsky, Theodore, *Buddhist Logic*, Motilal Banarasidas, New Delhi, 2000.
- Suppes, Patric., 1969, *Introduction to Logic*, New Delhi, East West Press
- Suppes, Patric., 1969, *Introduction to Logic*, New Delhi, East West Press
- Susan, Stebbing., 1953, *A Modern Introduction to Logic*, London, Methuen & Co

Course Code: BS 307
Course Name: Spread of Buddhism in Himalayan Regions
Credits: 4L+1T

- Introduction of Buddhism in Himalayan Regions in Early Times
- Ladakh
- Nepal
- Kashmir
- Himachal Pradesh
- Sikkim
- Bhutan
- Arunachal Pradesh

Suggested Readings:

- Alex McKay, *History of Tibet*, 3 vols, London: Routledge, 1996.
- Chattopadhyaya Alaka, *Atisa and Tibet: Life and Works of Dipamkara Srijnana in relation to the History and Religion of Tibet*, Delhi: Motilal Banarasi Das, 1981.
- Francke, A.H., *Antiquities of Indian Tibet*, 2 vols., New Delhi: S. Chand, 1972.
- Khosla Sarla, *History of Buddhism in Kashmir*, New Delhi: Sagar, 1972.
- Norbu Namkhai, *The Necklace of gzi: A cultural History of Tibet*, Dharamsala: Information Office of H.H., The Dalai Lama, 1984.
- Rabbani, G.M., *Ancient Kashmir: A Historical Perspective*, Srinagar: Gulshan Publishers, 1981.
- Sanskritayan Rahul, *History of Central Asia: Bronze age (2000 BC) to Chengiz Khan (1227 AD)*, New Delhi: New Age Publication, 1964.
- Sinha, A.C., *Himalayan Kingdom of Bhutan*, Indus Publishing House, Delhi.
- Subba, J.R., *History Culture and Customs of Sikkim*, Eastern Book Corporation, Delhi, 2008.
- Tucci, Giuseppe, *Transhimalaya* tr. from French by James Hogarth, Delhi: Vikas Publishing, 1973.
- Dorji, C.T., *History of Bhutan based on Buddhism*, Amazon, Delhi, 1994.

Course Code: BS 309
Course Name: Buddha's Contemporary History
Credits: 4L+1T

- Rise of Mahajanapadas
- Role of various kings of all the mahajanapadas and their relationship
- Matrimonial Alliance
- The relationship or interaction King's of Mahajanapadas with the Buddha

Suggested Readings:

- Alexander Cunnigham, *The Ancient Geography of India*, Trubner & Co., London, 1871.
- *Aṅguttara-Nikāya (Discourses of the Buddha An Anthology) Part I* (Tr.) Nyanaponika Thera and Bhikkhu Bodhi, Kandy: Buddhist Publication Society, 2010.
- Armstrong, Karen 2001. *Buddha*; Penguin Books.
- B. C. Law, *A History of Pāli Literature*, 2000 Edition.
- B. C. Law, *Geography of Early Buddhism*. 2008. Manshiram Maoharlal publishers
- Bauddha, Netrapala Singh (Bhikshu Dhammapala), *Kapilavastu ke Shakya – Eka Etihāsika Adhyāyana*, New Delhi: Samyaka Prakashana, 2011.
- Buswell, Robert E. (ed.) 2003. *Encyclopedia of Buddhism*; MacMillan Reference Books.
- Gombrich, Richard F 2002. *Theravāda Buddhism: A Social History from Ancient Benares to Modern Colombo*; London: Routledge.
- India as Known to Panini: A Study of the Cultural Material in the Aṣṭādhyāyī, 1963.
- R. C. Jain, *Ethnology of Ancient Bhārata*, 1970.
- R. C. Majumdar, (ed.) 1951. *The History and Culture of the Indian People: The Vedic age* (Vol. 1: Prehistory to 600 B.C.), Bharatiya Vidya Bhavan, Mumbai, India.
- *The Aṅguttara-Nikāya* (Ed.) R. Moakis & E. Hardy, 5 Vols. London: Pāli Text Society, 1885-1900. The translated references are from *The Book of the Gradual Sayings*, Tr. F.L. Woodward: Vols. I, II & V; E.M. Hare: Vols. III & IV, London: Pāli Text Society, 1955-1970 (Reprints).

Course Code: BS 311
Course Name: Introduction to Mahayana Literature
Credits: 4L+1T

- Brief History of Buddhist Hybrid Sanskrit Literature
- Difference between Mahayana and Theravada Buddhism
- General Introduction to Mahayana Literature
- General Introduction and Brief Subject Matter of Mahayana Sutra
 - Astasahasriaka Parjnaparamita Sutra
 - Saddharmapundarika Sutra
 - Lalitavistara Sutra
 - Lankavatara Sutra
- Relevance of Mahayana Sutra

Suggested Readings:

- Dutt, N. (2003). Mahāyāna Buddhism. Delhi: Motilal Banarsidass.
- Harvey, P. (2004). An Introduction to Buddhism: Teachings, History and Practices. New Delhi: Cambridge University Press.
- Heng, C. (1974). The Diamond Sūtra: A General Explanation of the Vajra Prajna Paramita Sūtra by Dhyana Master Hsuan Hua. San Francisco: Sino-American Buddhist Association, Incorporated.
- Lopez, D. S., Jr. (1995). Authority and Orality in the Mahāyāna. Numen, 42(1), 21-47. MacQueen, G. (1981). Inspired speech in early Mahāyāna Buddhism I. Religion, 11(4), 303-319.
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- Murti, T. R. V. (2006). The Central Philosophy of Buddhism: A Study of Madhyamika System. Delhi: Munshiram Manoharlal Publishers.
- O'Leary, J. S. (2008). Knowing the Heart Sūtra by heart. Religion and the Arts, 12 (1-3), 356-370.
- Organ, T. W. (1952), Reason and Experience in Mahāyāna Buddhism. Journal of Bible and Religion, 20(2), 77-83.
- Pitt, C. H. (2005). The Sūtra on the Original Vows and the Attainment of Merits of Ksitigarbha Bodhisattva. Singapore: Buddha Dharma Education Association Inc.
- Rajendra Lal Mitra, The Sanskrit Buddhist Literature of Nepal, Cosmos Publication, New Delhi.
- Santana, P. D. (1997). The Tree of Enlightenment: An Introduction to the Major Traditions of Buddhism. Chico: Chico Dharma Study Foundation.

Course Code: BS 302
Course Name: Introduction to Early Abhidhammic Texts
Credits: 4L+1T

- Dhammasaṅgaṇī
 - General Introduction to Citta
 - General Introduction to Cetasika
 - General Introduction to Rūpa
 - General Introduction to Nibbāna
- Vibhaṅga
 - Sammappadhāna-Vibhaṅga
- General Introduction and Subject Matter of Dhātukathā
- General Introduction and Subject Matter of Puggalapaññatti
- General Introduction and Subject Matter of Kathāvatthu
- General Introduction and Subject Matter of Yamaka
- General Introduction and Subject Matter of Paṭṭhāna

Suggested Readings:

- *A Manual of Abhidhamma (Abhidhammatthasaṅgaho)* (Ed. & Tr.) Nārada Mahāthera, Kuala Lumpur: The Buddhist Missionary Society, 1979.
- *Abhidhammatthasaṅgaho Vol. I & II* (Ed. & Tr.) Bhadanta Rewata-Dhamma & Ram Shankar Tripathi, Varanasi: Sampurnananda Sanskrit University, 1991.
- Ashin Janakābhivaṁsa, *Abhidhamma in Daily Life*, Yangon: International Theravada Buddhist Missionary University, 1997.
- Bhikkhu Bodhi, *A Comprehensive Manual of Abhidhamma*, Kandy: Buddhist Publication Society, 2006.
- Bhikshu Dharmarakshita, *Pāli Sāhitya Kā Itihās*, Varanasi: Gyanamandala Limited, 1988.
- *Comprehensive Manual of Abhidhamma (Abhidhammattha-Saṅgaha)* (Tr.) Bhikkhu Bodhi, Kandy: Buddhist Publication Society, 2006.
- *Dhātukathā* (Ed.) Bhikshu Jagdish Kashyapa, Nalanda: Nava Nalanda Mahavihar, 1960.
- Law, Bimala Churn, *A History of Pāli Literature*, Varanasi: Indological Book House, 1983.
- Sharma, Brahmadev Narayan, *Vibhajyavāda*, Varanasi: Sampurnananda Sanskrit University, 2004.
- Sharma, Brahmadev Narayana, *Bauddha Manovigyana*, Varanasi: Sampurnananda Sanskrit University, 2007.
- *The Dhammasaṅgaṇī* (Ed.) P.V. Bapat & R.D. Vadekar, Pune: The Bhandarkar Research Institute, 1940.
- *The Expositor (Aṅghasālinī)* (Tr.) Pe Maung Tin, London: Pāli Text Society, 1976.
- *The Paṭṭhāna* (Tr.) U. Narada, *Mūla Paṭṭhāna Sayadaw*, London: Luzac & Co., 1969.
- *The Puggalapaññatti* (Ed.) London: JPTS, 1883; Tr. B.C. Law, *Designation of Human Types (Puggalapaññatti)*, London: Pāli Text Society, 1924.
- *The Vibhaṅga* (Ed.) C.A.F. Rhys Davids, London: Pāli Text Society, 1904. Tr. U. Thittila, *The Book of Analysis*, London: Pāli Text Society, 1969.

Course Code: BS 304
Course Name: Revival of Buddhism in India
Credits: 4L+1T

- An Introduction to Revival of Buddhism in Modern India
- Anagarika Dharmapala and the Mahabodhi Society
- Bhadanta Kripasharan Mahasthavira and Dharmankura Sabha
- Dr. Bhimrao Ambedkar and Engaged/Social Buddhism
- Dr. Bhimrao Ambedkar's view on Buddha and Buddhism
- Impact of Buddhism on Modern India
- International Buddhist organization in modern India
Vipassana Research Institute
- Important Centres of Buddhist Learning in Modern India

Suggested Readings:

- Ahir, D.C., *Buddhism and Ambedkar*, B. R. Publishing Company, Delhi, 2004.
- Ahir, D.C., *Buddhism in India: Status Growth and Development*, Buddhist World Press, Delhi, 2011.
- Ambedkar, B.R., *The Buddha and His Dhamma*, Buddha Bhoomi Publication, Nagpur, 1997.
- Bagchi, P.C., "Decline of Buddhism and its Causes," *Sir Asutosh Mukerjee Silver Jubilee Volume*, III, Calcutta: University of Calcutta, 1943.
- Bapat, P.V., *2500 years of Buddhism*, Publication Division, New Delhi, 2012.
- Hazra, K.L. *The Rise and Decline of Buddhism in India*, New Delhi: Munshiram Manoharlal, 1995.
- Humphreys, C., *Buddhism*. Penguin Books, H. Middlesex, 1952.
- Jaini, P.S. "The Disappearance of Buddhism and the Survival of Jainism: A Study in Contrast," in A.K. Narain (ed), *Studies in History of Buddhism*, Delhi: B.R. Publishing Corporation, 1980.
- Joshi, L.M. *Studies in the Buddhistic Culture of India*, 2nd rev ed, Delhi: Motilal Banarsidass, 1977.
- Krishan, Y., "The Causes of the Decline of Buddhism and Its Disappearance from India: A Reassessment", *Visvesvaranand Indological Journal*, II, September 1964.
- Lal, Hazra, Kanai, *The Rise and Decline of Buddhism in India*, Munshiram Manoharlal Publishers Pvt. Limited, 1995.
- Maclean, D.N. *Religion and Society in Arab Sind*, Leiden: E.J. Brill, 1989.
- Mitra, R.C. *The Decline of Buddhism in India*, Santiniketan, Birbhum: Visva-Bharati, 1954.
- Nakamura, H., *Buddhism as a Religion: Its Historical Development and its Present Conditions*. Neeraj Publishing House, Delhi, 1982.
- Narain, A. K.; Ahir, D.C. *Dr. Ambedkar, Buddhism, and Social Change*, Buddhist World Press, Delhi, 2010.

Course Code: BS 306
Course Name: An Introductory Outline of Buddhist Education System
Credits: 4L+1T

- Pre-Buddhist Education System
- Pre-Buddhist Educational Teaching Methods
- Early Buddhist Monastic Education
- Ancient Buddhist Educational Institutions (Mahaviharas)
 - Nalanda Mahavihara
 - Vikramasila Mahavihara
 - Odantapuri Mahavihara
 - Somapura
 - Jaggadala
- The Relevance of Buddhist Education in the Modern World

Suggested Readings:

- *The Bhikkhunī Pātimokkha of the Six Schools* (Tr.) Chatsumarn Kabilsingh, Bangkok: Chatsumarn Kabilsingh, Faculty of Liberal Arts, Thammasat University, 1991.
- *The Pātimokkha* (Tr.) Ñāṇamoli Thera, Bangkok: Maha Mukut Academy, 1966.
- *The Vinaya-Piṭaka* (Ed.) H. Oldenburg, 5 Vols. London: Pāli Text Society, 1879-1883. Translated references are from Tr. I.B. Horner; *The Book of the Discipline*, 6 Vols. London: Pāli Text Society, 1938-1966.
- Upadhyaya, Baladeva, *Bauddha Dharma Darshan Mimamsa*, Varanasi: Chaukhamba Vidya Bhawan Prakashana, 1978.
- *Vinaya-Piṭaka* (Ed. & Tr.) Rahul Sanskritayan, Taiwan: The Corporate Body of the Buddha Educational Foundation, 2005
- Bhikshu Dharmarakshita, *Bauddha Dharma Darshana tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1943.
- *Mahāvagga-Pāli* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2013.
- *Pātimokkha - Bhikkhu-Vibhaṅga & Bhikkhunī-Vibhaṅga* (Ed. & Tr.) Bhagachandra Jain, Nagpur: Aloka Prakashana, 1972.
- *Pātimokkha* (Ed. & Tr.) Swami Dwarikadas Shashtri, Varanasi: Bauddha Bharati, 2006.
- A. S. Altekar, *Education in Ancient India*, Nand Kishore & Bros, Varanasi, 1965.
- Bertrand Russell, *Education & the Social Order*, unwin paperback, London, reprinted 1988.
- Bhatia & Bhatia, *Theory and Principle of Education*, Doaba House, Delhi, reprint 2004.
- Das, Sanstosh Kumar, *Educational System of the Ancient Hindu*, Calcutta, 1930.

Course Code: BS 308
Course Name: Spread of Buddhism in Central Asia
Credits: 4L+1T

- Religio-cultural study on the advent and spread of Buddhism: A General Introduction
- Buddhism in Central Asia
- Bon Religion of Tibet
- Introduction of Buddhism to Tibet
- Atisa Dipankara and his contribution
- Buddhism in Mongolia
- Brief Introduction to Silk Route

Suggested Reading:

- Alex McKay, *History of Tibet*, 3 vols, London: Routledge, 1996.
- Chattopadhyaya Alaka, *Atisa and Tibet: Life and Works of Dipamkara Srijnana in relation to the History and Religion of Tibet*, Delhi: Motilal Banarasi Das, 1981.
- Francke, A.H., *Antiquities of Indian Tibet*, 2 vols., New Delhi: S. Chand, 1972.
- Khosla Sarla, *History of Buddhism in Kashmir*, New Delhi: Sagar, 1972.
- Norbu Namkhai, *The Necklace of gzi: A cultural History of Tibet*, Dharamsala: Information Office of H.H., The Dalai Lama, 1984.
- Rabbani, G.M., *Ancient Kashmir: A Historical Perspective*, Srinagar: Gulshan Publishers, 1981.
- San-s rgyas rgya mtsho, *Vaidurya gser po - A history of dGe lugs pa monasteries in Tibet, with Tshan's glu gsar snan = The Annals of Kokonor/sum pa mkhan po ye ses dpal byor*, New Delhi: International Academy of Indian Culture, 1960.
- Sanskritayan Rahul, *History of Central Asia: Bronze age (2000 BC) to Chengiz Khan (1227 AD)*, New Delhi: New Age Publication, 1964.
- Shakabpa, W.D., *Bod Kyi Srid don rgyal rabs - An Advanced Political History of Tibet*, 2 vols., Kalimpong: shakabpa House, 1976.
- Sinha, A.C., *Himalayan Kingdom of Bhutan*, Indus Publishing House, Delhi.
- Subba, J.R., *History Culture and Customs of Sikkim*, Eastern Book Corporation, Delhi, 2008.
- Thupstan Paldan, *Chags rabs gnand don kun tshan - An introduction to History, Monasteries Castles and Buddhism in Ladakh*, Leh Ladakh, 1976.
- Tucci, Giuseppe, *Transhimalaya* tr. from French by James Hogarth, Delhi: Vikas Publishing, 1973.
- Dorji, C.T., *History of Bhutan based on Buddhism*, Amazon, Delhi, 1994.

Course Code: BS 310
Course Name: Spread of Buddhism in East Asia
Credits: 4L+1T

- Early Spread of Buddhism from India to East Asia
- Introduction of Buddhism in East Asian Countries:
 - China
 - Korea
 - Japan
 - Vietnam
 - Taiwan
- Formation of Buddhist Sects in East Asian Countries

Suggested Readings:

- Anesaki, M., History of Japanese Religion, Tokyo, 1963.
- Clark, C. A., Religions of Orld Korea, The History and Culture of Buddhism in Korea, Seoul, 1983.
- Guang-Lien, A Short Introduction of Buddhism in Vietnam, Saigon, 1968.
- Hanayama, S., A Hisory of Japanese Buddhism, Tokyo, 1966.
- Kitagawa, J. M., Religion in Japanese Buddhism, New York, 1966.
- Le Manh That, History of Vietnam.
- Samgukyusa (Korean Buddhism)
- Sauders, E., Buddhism in Japan, Philadelphia, 1964.

Course Code: BS 312
Course Name: Buddhist Epigraphy (Inscriptions)
Credits: 4L+1T

- Origin of Brahmi script
- Transcription from Asokan Brahmi to Roman/ Devanagari and vice-versa.
- Study of some Buddhist inscriptions:
- Piprahwa Buddhist Vase Inscription
- Lumbini Pillar Inscription of Asoka
Major Rock edicts-XIII of Asoka
- Bairat Rock Edict of Asoka
- Shinkot Steatite Casket Inscription of the Time of Menander
- Nalanda Inscription of Vipulasrimitra

Suggested Reading:

- Allchin, F.R. & K.R. Norman, 'Guide to the Asokan Inscription,' *South Asian Studies*, I, 1985: 43-50.
- Banerjee, A. *A new theory on the origin and Evolution of Brahmi Alphabet*. New Delhi: Black and White, 2006.
- Barua, B.M., *Asoka and his Inscriptions*, 2 vols, Calcutta: 1967.
- Basak, R.G., *Asokan Inscriptions*, Delhi: 1989.
- Buhler, George. *Indian Paleography*. New Delhi: Munshiram Manoharlal, 2004.
- Burgess, Jas. *Epigraphica Indica, a collection of inscriptions supplementary to the Corpus inscriptorum Indicarum of the archaeological survey*. Delhi: Archaeological Survey of India, 1983.
- Burnell, A. C. *Elements of South Indian Paleography*. Delhi: Asian Educational Services, 1994.
- *Corpus Inscription Indicarum*, Delhi: Archaeological Survey of India.
- Dani, A.H., *Indian Paleography*, Oxford: 1963.
- Deo, S. B. *Maharashtra Va Goa, Shilalekh VaTambra- Patanichi Varnanatmaka Suchi*. Kolhapur: 1984.
- Filliozat, J., *Studies in Asokan Inscriptions*, tr. R.K. Menon, Calcutta: 1967.
- Hultzsch, E., *Corpus Inscriptionum Indicarum*, vol. 1 (inscriptions of Asoka), new edition, Delhi: 1969
- *Journal of Epigraphical Society*. Epigraphical Society of India
- Mukerjee, R. K. *Asoka*. New Delhi: Motilal Banarsidass, 2002.