

Gautam Buddha University

Greater Noida, Gautam Budh Nagar- (U.P.)-201312 Application format for

Assistant Professor (On Contract for Fixed Duration)

PHOTO

ADVERTISEMENT No.: GBU/Admn./2025/03 Dated: 15th May 2025

Recruitment of Assistant Professor (On Contract for Fixed Duration) & Assistant Professor (On Contract for Fixed Duration-CSE)"

IMPORTANT :- To be filled in by the Candidate only							
School	Name:		Department Name:				
Note: 1. Please should 2. Posta Name	d be left blank. All the desired detail al Order/Bank Draft No:e of Bank/Post office	rms and C s must be	Conditions" carefully before filling the application form. No column (s) given in word and not be indices and dots.				
1.	Name in Full in Capital letters	:					
2.	Father's/Husband's Name	:					
3.	Date and place of Birth	:					
4.	Category (SC/ST/OBC/UR.) (Please enclose authentic certification)	: cate)					
5.	Gender (Male/Female/Other)	:					
6.	Marital Status	:					
7.	Highest Qualification	:					
8.	Mobile No.	:					
9.	E-mail ID (most correct one)	:					
10.	Aadhar Card Number	:					
11.	Pan Card Number	:					
12.	Present Address for	:					
	Correspondence						
13.	Permanent Address	:					

14.	Particulars of all matriculation or e	examinations pa		e and technical	qualifications	s commend	eing with the
Examination passed/ Degree obtained		Board/ Univer		et(s) studied	Year of Passing	% Marks	Div./Grade
					J		
quali	se enclose self atte fications)	-					
15.	Any additional q etc.) Attach separa	ualification (such ate sheet.	as, training/shor	rt-term courses	attended, We	binar/Semii	nar organized
16.	Service Experience		T=	T == 0			
S. No.	Name of the Univer Institute/Organizat		Designation	Type of experience (Teaching/ Research/ Industrial)	From	rience To	Total Experience (Year & Months)
1				Thunstrut)			
2							
3							
4							
5							
(Pleas	 se enclose self atteste	ed copies of all mo	 entioned service	95.)			
17.	Publications: (Nu	•	egory) Published	ŕ	ed; Attached li	st of public	cations and
	i) Research Paper	/Review/Book Cha	apter/Popular Ar	ticle:			
	ii) Book/Bulletin/	Monograph:		:			
	iii) Patents/Copyr	ights		:			
18.	API score as per U	JGC guidelines		:			

19.	Research/Project Supervised (No.); attached list for detail	ails:							
	At UG level	:							
	At PG level	:							
	At Doctoral level	:							
20.	Awards & recognitions at National/International level Name, year, Awarded by (Attach Separate sheet)	: :							
21.	Participation in National/International Seminar/Conference/Summit, etc. (Attached list with title of paper(s) presented)								
22.	References (These should be persons resident of India and intimately acquainted with the applicant character and work, but must not be relatives. Please provide details of affiliation, mobile no. and e-mail)								
	1.								
	2.								
23.	Other information not covered above, such as, Membership of Professional Societies / Fellowsh (Please attach separate sheet, if required)								
	DECLARATION TO BE SIGNED	BY THE	CANDIDATE						
	I hereby declare that the information furnished above is	true to th	e best of my knowledge and belief. I also						
declare	that in case an opportunity is given to serve the GBU	, I shall j	oin the University, within the prescribed						
period.	I also declare that all material information has been d	isclosed.	I will not leave my duties between the						
Semest	er concerned, and also will not take any assignment	elsewher	re during my service in GBU. In case of						
applyin	g for some post (adhoc/temporary/regular) elsewhere, ${f I}$	will apply	y through proper channel as laid out by						
the GE	EU, I also understand that if any information provided	above is	found false or inaccurate, my candidature						
shall be	treated as cancelled and necessary action may be taken	against m	e as deemed fit as per University rules.						
Date:			(Signature of the Applicant)						
Place:		Non							
		maine:							