



REPORT

Two Days National Workshop on



THE SOCIO-ETHICAL PERSPECTIVES OF BUDDHIST PHILOSOPHY IN SUTTA PIṬAKA PĀLI

24th - 25th February, 2025

Organized by:

**School of Buddhist Studies and Civilization
Gautam Buddha University**

In Collaboration with

**Indian Council of Philosophical Research
(ICPR) New Delhi**

Venue:

**International Convention Centre
Gautam Buddha University**



Two Days National Workshop on “The Socio-Ethical Perspectives of Buddhist Philosophy in the Suttapitaka Pali” in Collaboration with The Indian Council of Philosophical Research, Delhi

Concept Note about the Workshop

Buddha’s teachings, collectively known as Buddhavacana, were imparted for the welfare of humanity. These teachings, along with those of His chief disciples, have been preserved in the Pāli language, making it a significant medium for understanding the original wisdom of Buddhism. Among the core Buddhist scriptures is the Tipiṭaka, comprising three sections: the Vinayaṭaka, the Suttapiṭaka, and the Abhidhammapiṭaka. This workshop focuses on the socio-ethical perspectives of Buddhist philosophy as depicted in the Suttapiṭaka, which contains discourses aimed at guiding individuals towards a harmonious and enlightened life. The Pāli Suttapiṭaka presents Gautama Buddha's teachings (dhamma) with profound socio-ethical significance, offering practical guidance for achieving happiness and liberation from suffering. Central to this philosophy are the Four Noble Truths (cattāri ariyasaccāni), which illuminate the nature, origin, cessation of suffering, and the path to its cessation. These truths emphasize the ethical and moral awareness necessary for personal and societal well-being. The Noble Eightfold Path (ariyo-aṭṭhaṅgiko-maggo), introduced as the Middle Path (majjhimā paṭipadā), is foundational in cultivating ethical living. It is divided into three essential aspects:

1. **Morality (Sīla):** Right speech, right action, and right livelihood promote harmonious social behavior.
2. **Concentration (Samādhi):** Right effort, right mindfulness, and right concentration foster mental clarity and emotional stability.
3. **Wisdom (Paññā):** Right understanding and right intention encourage ethical discernment and compassionate living.

The teachings also emphasize dependent origination, rebirth, the impermanence of existence, and moral causation through the theory of karma. These doctrines underscore the interconnectedness of individuals and society and promote values such as loving-kindness, compassion, and non-violence. The Suttapiṭaka thus offers a framework for cultivating ethical conduct, personal transformation, and collective harmony.

Justification for the Workshop

The theme of this workshop aligns with the National Education Policy (NEP) 2020, which emphasizes the preservation and promotion of India’s classical languages, including Pāli. The declaration of Pāli as a classical language in October 2024 underscores its significance in India’s cultural and intellectual heritage.

The workshop aims to:

- Highlight the ethical teachings of Gautama Buddha, which promote human values such as loving-kindness, heedfulness, truthfulness, and equanimity.
- Foster a deeper understanding of Buddhist philosophy for scholars from diverse fields.

- Encourage interdisciplinary research on the Suttapiṭaka literature.

Objectives

The primary objective of the workshop is to explore the ethical, social, and philosophical dimensions of the Suttapiṭaka literature. Specific goals include:

1. Fostering awareness about Pāli as a classical language and its contribution in the Indian Knowledge System.
2. Investigating the relevance of philosophical concepts as depicted in the Suttapiṭaka from philosophical perspective.
3. Encouraging scholars from allied fields to engage with Pāli literature.
4. Establishing connections between Pāli literature and philosophical inquiry.

Aims of Workshop

The main motive of organizing workshop on the theme entitled “*The Socio-Ethical Perspectives of Buddhist Philosophy in the Suttapiṭaka-Pāli*” is to study the ethical, social, and philosophical aspects of the *Suttapiṭaka* literature. The other significant objectives of the workshop are given below:

1. To find and explore the relevance of the Suttapiṭaka from Socio-Ethical philosophy
2. To understand the contribution of Pāli language and literature in the field of Indian Knowledge System
3. To make easy the Buddhist terminology for the learners, students, scholars, and academicians of various subjects like Philosophy, Ancient History, Sociology, Economics, Political Science, Ethics, Hindi, English, Buddhist Studies, and Pāli
4. To attract the scholars of other allied subjects for the study of Pāli language and literature
5. To make Pāli language and literature popular among the scholars of Philosophy
6. To create more awareness about Pāli, a classical language of modern India

Main Theme: The Socio-Ethical Perspectives of Buddhist Philosophy in Sutta Pitaka Pāli

Sub-themes:

- The Relevance of Pāli in Indian Knowledge Systems
- The Social Philosophy of Buddha as Depicted in the Sutta Pitaka Pāli
- The Ethical Teaching of Buddha as Depicted in the Sutta Pitaka Pāli
- The Global Relevance of Buddhism and Socially Engaged Buddhism

Expected Outcomes

- Participants will gain a comprehensive understanding of the socio-ethical dimensions of Buddhist philosophy in the Suttapiṭaka. The workshop will foster increased interest in Pāli language and literature, promote interdisciplinary research, and inspire new avenues for academic inquiry and moral development. This workshop stands as a testament to the enduring relevance of the Buddha’s teachings and their transformative potential for individuals and society.

This workshop, under the distinguished leadership of Prof. Shweta Anand, Dean of Buddhist Studies, and Dr. Chintala Venkata Sivasai, Head of the Department, has received immense support from faculty members and students. We are also honored to have participation from renowned scholars and academicians from esteemed institutions such as Delhi University, Banaras Hindu University, Jawaharlal Nehru University, Acharya Nagarjuna University, Savitribhai Phule Pune university, University of Delhi, Subharti Vivekananda University, and the Shyama Prasad Mukherjee Research Foundation. Their presence and scholarly contributions will undoubtedly enrich our discussions and provide valuable perspectives.

We firmly believe that this workshop will serve as an essential forum for deep contemplation on Buddhist social and ethical philosophy. By engaging in interdisciplinary dialogue and rigorous research, we can illuminate the contemporary relevance of Buddhist teachings and their role in shaping a more ethical and harmonious society.

Programme schedule:

Inaugural session

10:00 AM -10:10 AM	Buddha Vandana (Chanting both Theravada and Mahayana), Lamp Lightening & Felicitation of Guests
10:10 AM -10:15 AM	Welcome Address: Prof. Shweta Anand, Dean, SoBSC, GBU
10:15 AM -10:20 AM	Introduction of Theme: Dr. Chintala Venkata Sivasai, Workshop Director & Head, SoBSC, GBU
10:20 AM -10:50 AM	Key Note Address: (In absentia). Sachchidananda Mishra, Member Secretary, Indian Council of Philosophical Research, New Delhi Prof. Bhimalendra Kumar , Department of Pali and Buddhist studies, Banaras Hindu University, Varanasi
10.50 A M-11.10 AM	Chief Guest: Dr Parma Nand, Pro Vice chancellor, Sarada University, Greater Noida
11:10 AM- 11.20 AM	Guest of Honour: Prof.C.Upendra Rao, School of Sanskrit and Indic Studies, JNU, Delhi
11.20 AM-11.25 AM	Speech Invitee, Prof.N.P.Melkania, Dean Academics,GBU
11.25 AM-11.30 AM	Special address : Dr.Vishwas Tripathi.Registrar,GBU
11.30 AM-11.30 AM	Presidential Address: (In Absentia) Ravi Kumar N.G, IAS, Hon'ble Vice Chancellor, GBU
11:30 AM -11:35 AM	Vote of Thanks: Dr. Chintala Venkata Sivasai, Head, SoBSC, GBU

1st Day 24th February, 2025 The School of Buddhist Studies and Civilization at Gautam Buddha University, Greater Noida, in collaboration with the Indian Council of Philosophical Research, New Delhi, successfully conducted the inaugural session and the first two academic sessions of the two-day workshop on the theme "Social and Ethical Perspective of Buddhist Philosophy in Suttapitaka Pali." Inauguration of Two-Day Workshop at GBU, First Day Concludes with Two Successful Sessions Greater Noida, February 24, 2024:

The keynote address at the inaugural session was delivered by Prof. Bimlendra Kumar from Banaras Hindu University (BHU). The distinguished guest, Prof. C. Upendra Rao (JNU),

highlighted the significance of the Pali language. Dr. Vishwas Tripathi, Registrar of GBU, in his presidential address, discussed the relevance of Buddhist philosophy as depicted in Pali literature. Dr. Paramanand emphasized the importance of learning both ancient and modern disciplines alongside practicing Vipassana meditation.

Dean Academics, Prof. N. P. Malkania, stressed the importance of integrating Buddhist ethics into professional life. Workshop Director, Dr. Chintala Venkata Sivasai, elaborated on the theme of the workshop. The program commenced with Buddhist monks and nuns from the School of Buddhist Studies and Civilization performing the Buddha Vandana. The inaugural session was moderated by Nisha Bharti and Nguyen Wang Quoc, while the vote of thanks was delivered by Dr. Chintala Venkata Sivasai.

Key Note Speaker Bio data: Prof Bhimalendra Kumar is working as a Professor and Head, Department of Pali and Buddhist Studies, Banaras Hindu University, Varanasi, ICCR Chair of Lumbini Buddhist University, Lumbini. He has been awarded Visesa Puraskar from Uttar Pradesh Sanskrit Academy.

Guest of Honour Bio data: Prof C.Upendra Rao was worked as Professor and Head, School of Sanskrit and Indic Studies, Jawaharlal Nehru University, Delhi .He was a visiting professor in Cambodia on ICCR Chair, Govt of india, He got many Awards. He was chairperson in Special centre for Sanskrit Studies, Jawaharlal Nehru University, Delhi.

Chief Guest: Bio data: Dr. Parma Nand Pro Vice-Chancellor, Sharda University

He is PhD. in Computer Science & Engineering from IIT Roorkee, M.Tech & B.Tech in Computer Science & Engineering from IIT Delhi. Prof Parma Nand is having more than 27 years of experience both in industry and academia. He had received various awards like best teacher award from Union Minister, best students project guide award from Microsoft in 2015 and best faculty award from cognizant in 2016. He had successfully completed government funded projects and spearheaded last five IEEE International conferences on Computing, Communication & Automation (ICCCA), IEEE students chapters, Technovation Hackathon 2019, Technovation Hackathon 2020, International Conference on Computing, Communication, and Intelligent Systems (ICCCIS-2021).

He has delivered many invited/key notes talks at International & National Conferences/ Workshops/Seminars in India & abroad. He has published more than 150 papers in peer reviewed international/national journals and conferences. He has also published number of book chapters in reputed publications like Springer Berlin Heidelberg. He has reviewed no. of books for publications like Tata McGraw-Hill, Galgotias Publications etc. and papers in journals of international repute.

Buddha Chanting by the Students





First Session:

High Tea (11:30AM -12:00 PM)	
Plenary Session: I (12:00 PM-02:00 PM) The Relevance of Pali in Indian Knowledge System	
12:00 PM -12:20 PM	Session Chair:: 1. Prof. Bhimalendra Kumar, Department of Pali and Buddhist Studies, Benaras Hindu University, Varanasi Moderator: Dr.Gyanaditya Shakya, Assistant Professor, SOBSC,GBU
12:20 PM -01:10 PM	Speaker 1: Prof.C.Upendra Rao, School of Sanskrit and Indic Studies,JNU,Delhi
01:10 PM -02:00 PM	Rapporteur . Dr.Manish T Meshram, Assistant Professor, SOBSC, GBU

The first session focused on the theme "**Relevance of Pali Literature in the Indian Knowledge Systems:**" chaired by Prof. Bimlendra Kumar from BHU. Prof. C. Upendra Rao from JNU discussed the concept of knowledge inherent in Pali literature and its different aspects, emphasizing the significance of Gautama Buddha's teachings in contemporary life.

Session Chair, Prof. Bimlendra Kumar, reflected on the utility of Pali language and literature in the Indian knowledge tradition. He stressed that in this era of globalization, understanding the disciplines present in Pali literature is essential, particularly in developing spiritual wisdom among the five great fields of knowledge. He highlighted the importance of Buddha's threefold training—Sila (morality), Samadhi (concentration), and Prajna (wisdom)—in attaining mental discipline. Prof. C. Upendra Rao emphasizes on the importance and significance of Pali in

present society particularly how Buddha Teachings are more relevant in present society. This session was moderated by faculty member Dr. Gyanaditya Shakya, and the session report was presented by Dr. Manish Meshram.



Second Session: Theme: The Ethical Teachings of Buddha as depicted in Sutta pitaka Pali

Lunch (02:00 PM -03:00 PM)	
Session: II (03:00 PM -05:00 PM) The Ethical teaching of Buddhism as depicted in Sutta-Pitaka Pali	
03:00 PM -03:30 PM	Session Chair: Prof. M.V. Ram Kumar Ratnam, Department of Buddhist Studies, Acharya Nagarjuna University, Guntur-Andhra Pradesh Moderator: Dr. Arvind Kumar Singh, Assistant Professor, SoBSC, GBU
03:30 PM -04:15 PM	Speaker 1: Prof. HSS Prasad, Department of Philosophy, University of Delhi, Delhi
04:15 PM -05:00 PM	Speaker 2: Prof. Ram Kumar Rana, Department of Buddhist Studies, University of Delhi, Delhi
	Speaker 3: Prof. Pintu Kumar, Dept. of History, Motilal Nehru College, University of Delhi, Delhi
	Rapportuer: Mr. Vikram Singh Yadav, Assistant Professor, SoBSC, GBU
Tea (05:00 PM -05:30 PM)	

In this session, Prof. M. V. Ram Ratnam, Prof. Harishankar Prasad, and Dr. Pintu Kumar shared their insights on "Ethics in Buddhist Education." Prof. Harishankar Prasad emphasized the importance of leading an ethically driven life, highlighting how Buddha's teachings serve as a guiding principle for moral conduct in contemporary society. Prof. M. V. Ram Ratnam suggested

that the challenges of the modern era could be addressed using case studies based on Buddhist teachings, particularly those outlined in the Suttapitaka. Moderator; Dr. Arvind Kumar Singh, Assistant Professor, SOBSC, GBU Rapporteur: Mr. Vikram Singh Yadav, Assistant Professor, SOBSC.GBU

Prof M.V. Ramkumar Ratnam Bio data: Prof. M.V. Ramkumar Ratnam, Dean School of Arts and Humanities, Acharya Nagarjuna University. Director Distance Education, Former HOD, Centre for Mahayana Buddhism, Acharya Nagarjuna University, Guntur, A.P

Prof HS Prasad Bio data: Prof. HS Prasad, Former Head, Department of Philosophy, University of Delhi, Delhi. He has written many books and Published articles and Presented Research Papers in various National and International Conferences.



A significant number of students from Shubarti University, under the leadership of the Head of the Department of Buddhist Studies, actively participated in the workshop. Under the guidance of Dr. Priyadarshini Mitra, students of the department managed decorations and statements, while Dr. Chandrashekhar Paswan and Mr. Vikram Singh welcomed and greeted the esteemed guests. The program was moderated by students Nguyen Van Quoc and Nisha Bharti.

The workshop will continue with in-depth discussions on Buddhist philosophy and Pali literature in the upcoming sessions.

Day 2 25th February 2025 (Tuesday)

Session: III (10:00 AM-01:00 PM) The Social Philosophy of Buddha as depicted in Sutta-Pitaka Pali	
10:00 AM -11:00 AM	Session Chair Prof. Pardeep Gokhale, Department of Pali and Buddhist Studies, Savitribai Phule Pune University, Pune Moderator: Dr. Chintala Venkata Sivasai, Head, SoBSC, GBU
11:00 AM -12:00 AM	Speaker 2: : Prof. Uma Chakravarthy, Mirinda House, University of Delhi, Delhi
12.00 AM -01 :00 PM	Speaker 3: Prof. H.P Gangnagi, Department of Buddhist Studies, University of Delhi Rapporteur: Dr.Chandra Sekhar Paswan,Assistant Professor,SOBSC,GBU
Lunch (01:00 PM -02:00 PM)	

Session 1: Theme: The Social Philosophy of Buddha as depicted in Sutta Pitaka pali.

This session was chaired by Prof. Pradeep Gokhale (Pune University), who discussed Dr. B.R. Ambedkar's inclination towards Buddhism and the concept of justice within Buddhist thought. Prof. H.P. Gangnagi provided an insightful analysis of various Buddhist schools of thought, Mahayana philosophy, and Tantric Buddhist traditions. Meanwhile, renowned Buddhist scholar Prof. Uma Chakravarti shared significant perspectives on the status and role of women in Buddhism.

Prof Pradeep P Ghokla Bio data: Prof.Pradeep P Ghokla former HoD, Department of Philosophy, Savitribhai Phule Pune University,Pune. He has written many books and Articles.He has presented Papers in various National and international seminars and Conferences.

Prof.Uma chakravarthy Bio data: Prof Uma chakravarthy taught in Mirinda House, Department of History. She has written many Books on Buddhism. She has also published many articles and presented many papers in various National and international conferences. She is also film maker.

Prof.H.P Gangnagi Biodata: Prof H P Gangnagi former HoD, Department of Buddhist Studies, University of Delhi,Delhi. He has written many books. He also published many Research papers and presented many papers in various National and International seminars and conferences.



Session 4 Theme: The Global Relevance of Buddhism and socially Engaged Buddhism

Session: IV (02:00 PM -03:30 PM) The Global relevance of Buddhism and Socially Engaged Buddhism	
02:00 PM -02:45 PM	Session Chair: Prof. Ch. Swaroopa Rani, Department of Buddhist Studies, Acharya Nagarjuna University, Guntur-Andhra Pradesh Moderator: Dr. Priyadarsini Mitra, Assistant Professor, SoBSC, GBU
02:45 PM -03:00 PM	Speaker 1: Prof. N. Sukumar, Department of Political Science, University of Delhi, Delhi
03.00 PM-03.30 PM	Speaker 2: Dr.Chandra Kerthi, Department of Buddhist studies, Department of Buddhist studies,Subharti Vivekananda University ,Meerut
	Speaker 3 Dr.Praveen kumar , Department of Buddhist studies, Department of Buddhist studies,Subharti Vivekananda University ,Meerut

In this session, Prof. Swaroopa Rani (Acharya Nagarjuna University) highlighted the contributions of several lesser-known Buddhist social leaders from South and North India. Prof. N. Sukumar (Delhi University) described Buddha as the forerunner of all great leaders, emphasizing that Mahatma Gandhi and Dr. Ambedkar carried forward Buddha's teachings. Dr. Praveen Kumar (Subharti Vivekananda University) elaborated on the complex concepts of Mahayana philosophy, while Dr. Chandra Kirti discussed the contemporary relevance of Dr. Ambedkar's thoughts on social justice. Dr. Priyadarsini Mitra Assistant Professor, SOBSC, Moderator of the session.

Prof.Ch.Swaroopa Rani Bio data: Prof Ch.Swarooparani,Former Principal School of Arts and Humanities,Acharya Nagarjuna University,Guntur,AP. She was former HoD, Department of Buddhist studies,Acharya Nagarjuna Unifersity,Guntur,AP. She has written many books and published articles in various journals.She has presented many papers in various national and International seminars and conferences.

Prof N.Sukumar Bio daa: Prof.N.Sukumar. Department of Political Science, University of Delhi.He has published many books and articles in various Journals. He has also presented many papers in various National and International seminars and conferences. He actively participated in many programs.

Dr.Praven kumar Bio data: He is working in Deparment of Buddhis Studies, Subhrti Vivekananda University. He has written many books and published many articles in various journals and presented papers in various national and international conferences and seminars.

Dr.Chandra Keerthi Bio data: He is working as HoD in Department of Buddhist studies,Subarti Vivekananda Univesity,Meerut. He has also written many books and published articles in various journals and magazines. He also presented papers in various national and international seminars and conferences.



Valedictory Session (03:30 PM-05:00 PM)	
03:30 PM -03:40 PM	Welcome Address: Prof. Shweta Anand, Dean, SoBSC, GBU
03:40 PM -03:50 PM	Brief Report Presentation: Dr. Chintala Venkata Sivasai, Workshop Director, SoBSC, GBU
03:50 PM -04:25 PM	Chief Guest: Dr. Anirban Ganguly, Chairman and Trustee, Dr. Shyam Prasad Mookerjee Research Foundation, New Delhi
04:25 PM-04:35 PM	Guest of Honour: Ven. Bhikkhu Dr. Karunshil Rahul, Dharma Bhoomi Buddhist Welfare Trust, Aligarh
04:45 PM -04:55 PM	Vote of Thanks: Dr. Chintala Venkata Sivasai, Workshop Director & Head, SoBSC, GBU
High Tea (05:00 PM -05:30 PM)	

Valedictory Session & Keynote Address

The chief guest of the closing session, Dr. Anirban Ganguly (Chairman, Dr. Syama Prasad Mookerjee Research Foundation), highlighted the efforts made by Prime Minister Narendra Modi in preserving and promoting Lord Buddha's legacy both in India and globally.

He remarked that under Prime Minister Modi's leadership, the revival of Nalanda University and its inauguration within ten days of his third term swearing-in is a historic achievement.

Dr. Ganguly further emphasized that declaring Pali as a classical language is a crucial step, reflecting Prime Minister Modi's deep commitment to Lord Buddha's legacy.

He also stated that Prime Minister Modi has not only fulfilled these historic demands but has also realized Dr. Babasaheb Ambedkar's dream. Additionally, he highlighted the contributions of Dr. Syama Prasad Mookerjee and his father, Ashutosh Mookerjee, in promoting Buddhist and Pali studies. He affirmed that Pali is a language of global intercultural relations, with India playing a significant role in its promotion.

Dr. Anirban Ganguly – A Brief Bio-Profile

Dr. Anirban Ganguly is a distinguished scholar, policy expert, and political strategist, currently serving as Chairman & Trustee of the Dr. Syama Prasad Mookerjee Research Foundation (SPMRF), the think tank of the Bharatiya Janata Party (BJP). Under his leadership, SPMRF has emerged among the top 40 global political think tanks, expanding research in areas like governance, security, climate change, and ideology. He has been instrumental in reviving the legacy of Dr. Syama Prasad Mookerjee and has represented BJP in international forums across Russia, France, Germany, Japan, China, Taiwan, and more.

A scholar of history, civilization, and politics, Dr. Ganguly has served on prestigious bodies such as CABE, UNESCO-INCCU, Auroville Foundation, Visva-Bharati Samsad, and Nehru Memorial Museum & Library. His research traces back to his great-grandfather, Upendra Nath Bandyopadhyay, a revolutionary exiled in the Alipore Bomb Case, and his grandfather, poet Dinesh Gangopadhyay. Dr. Ganguly is proficient in English, French, Sanskrit, and Bengali. He holds a Master's in International Relations and a Ph.D. in Education, focusing on Sri Aurobindo's nationalist education movement. An accomplished author, his books include "Modi 2.0", "The Modi Doctrine", and "Amit Shah and the March of BJP". Dr. Ganguly continues to shape India's ideological and policy landscape. Dr. Anirban Ganguly remains a thought leader dedicated to intellectual and political discourse, contributing extensively to the nation's ideological and policy landscape.

Conclusion & Vote of Thanks

The workshop concluded with a vote of thanks by Dr. Chintala Venkata Sivsaai Workshop Director and Head. The valedictory session was chaired by Prof. Shweta Anand, and members of the organizing committee were honored by chief guest Dr. Ganguly.

More than 120 participants attended the event. Prominent faculty members present included Dr. Arvind, Dr. Paswan, Dr. Mitra, Dr. Shakya, Dr. Meshram, Mr. Vikram, Kanhaiya, Sandeep, and Ajay.

Various Committees:

1. Registration Committee: 1.Nguyen Thi Bich Thi 2.Mai Thi Diem 3. Marnita 4.Vimala
2. Decoration Committee: Ngguyen Thi Thug Vi 2.Tran Thi Hoq 3.Tran Tai 4.Ho Thi Quyen Quyen 5. My Duyen Pham Thi
- 3.Food Committee: Huynh Thi Tuy Danh 2. Sandip Kumar
4. Certificates related Committee: 1.Sr.Pham Thi My Duyen 2. Huynh Thi Tug Danh
- 5.Hosting Committee: 1.Nguyen Van Quoc 2.Nisha Bharti etc





वेदांत करंट न्यूज

Wed, 26 Feb 2025

harveersinghncr@gmail.com

कार्यालय संपर्क सूत्र 9718976101



Rni uphin 2022/83969

गौतम बुद्ध नगर पाली भाषा को शास्त्रीय भाषा घोषित करना एक महत्वपूर्ण कदम है, जो प्रधानमंत्री मोदी की भगवान बुद्ध की विरासत के प्रति गहरी प्रतिबद्धता को दर्शाता है।* डॉ अनिर्बन गांगुली



Live by media cell

प्रधान संपादक :हरवीर सिंह

Gbu

प्रथम सत्र: "सूक्त पिटक पाली में बौद्ध सामाजिक दर्शन" इस सत्र की अध्यक्षता प्रो. प्रदीप घोकला (पुणे विश्वविद्यालय) ने की। उन्होंने डॉ. बी.आर. आंबेडकर के बौद्ध धर्म की ओर आकर्षण एवं बौद्ध धर्म में न्याय की अवधारणा पर चर्चा की

गौतम बुद्ध विश्वविद्यालय के बौद्ध अध्ययन एवं सभ्यता विभाग द्वारा आयोजित दो दिवसीय राष्ट्रीय कार्यशाला "सूक्त पिटक पाली में बौद्ध सामाजिक नैतिक दृष्टिकोण" का आज समापन हुआ। इस कार्यशाला में देशभर से प्रतिष्ठित विद्वानों ने भाग लिया और बौद्ध दर्शन, सामाजिक न्याय तथा समकालीन समाज में इसकी प्रासंगिकता पर विचार विमर्श किया। कार्यशाला के दूसरे दिन दो अकादमिक सत्र आयोजित किए गए। प्रथम सत्र: "सूक्त पिटक पाली में बौद्ध सामाजिक दर्शन" इस सत्र की अध्यक्षता प्रो. प्रदीप घोकला (पुणे विश्वविद्यालय) ने की। उन्होंने डॉ. बी.आर. आंबेडकर के बौद्ध धर्म की ओर आकर्षण एवं बौद्ध धर्म में न्याय की अवधारणा पर चर्चा की। इसके बाद, प्रो. एच.पी. गंगनेगी ने बौद्ध धर्म के विभिन्न मतों, महायान दर्शन एवं तांत्रिक बौद्ध परंपरा में विभिन्न प्रतिमाओं की व्याख्या की। प्रो. उमा चक्रवर्ती, जो एक प्रतिष्ठित बौद्ध विदुषी हैं, ने बौद्ध धर्म में महिलाओं की स्थिति पर महत्वपूर्ण विचार साझा किए। द्वितीय सत्र: "बौद्ध धर्म की वैश्विक प्रासंगिकता एवं सामाजिक सरोकार" इस सत्र में प्रो. स्वरूपा रानी (आचार्य नागार्जुन विश्वविद्यालय) ने दक्षिण एवं उत्तर भारत के उन सामाजिक बौद्ध नेताओं पर प्रकाश डाला, जिनके योगदान को अपेक्षित पहचान नहीं मिली। इसके बाद, प्रो. एन. सुकुमार (दिल्ली विश्वविद्यालय) ने बुद्ध को सभी महान नेताओं का अग्रदूत बताया और यह प्रेरणादायक विचार प्रस्तुत किया कि महात्मा गांधी और डॉ. आंबेडकर ने बुद्ध की शिक्षाओं को ही आगे बढ़ाया। डॉ. प्रदीप घोकला (पुणे विश्वविद्यालय) ने सत्र समापन

अनिर्बन गांगुली (अध्यक्ष, डॉ. श्यामा प्रसाद मुखर्जी रिसर्च फाउंडेशन) ने प्रधानमंत्री श्री नरेंद्र मोदी द्वारा भारत और विश्व में भगवान बुद्ध की विरासत के संरक्षण और संवर्धन हेतु किए गए कार्यों पर प्रकाश डाला। उन्होंने कहा कि प्रधानमंत्री मोदी के नेतृत्व में नालंदा विश्वविद्यालय का पुनरुद्धार एवं तीसरी बार शपथ ग्रहण के 10 दिनों के भीतर इसका उद्घाटन एक ऐतिहासिक उपलब्धि है। इसके अलावा, पाली भाषा को शास्त्रीय भाषा घोषित करना एक महत्वपूर्ण कदम है, जो प्रधानमंत्री मोदी की भगवान बुद्ध की विरासत के प्रति गहरी प्रतिबद्धता को दर्शाता है। डॉ. गांगुली ने यह भी कहा कि प्रधानमंत्री मोदी ने न केवल इन ऐतिहासिक मांगों को पूरा किया है, बल्कि डॉ. बाबासाहेब आंबेडकर के स्वप्न को भी साकार किया है। उन्होंने डॉ. श्यामा प्रसाद मुखर्जी और उनके पिता अशुतोष मुखर्जी के बौद्ध एवं पाली अध्ययन को बढ़ावा देने में दिए योगदान को भी रेखांकित किया। उन्होंने कहा कि पाली भाषा वैश्विक आपसी संबंधों की भाषा है, और भारत का इसमें विशेष स्थान है। गौतम बुद्ध विश्वविद्यालय में आयोजित यह कार्यशाला पाली और बौद्ध अध्ययन को बढ़ावा देने में महत्वपूर्ण भूमिका निभा सकती है। समापन और धन्यवाद ज्ञापनकार्यशाला का समापन डॉ. शिवसाई द्वारा धन्यवाद ज्ञापन के साथ हुआ। समापन सत्र की अध्यक्षता प्रो. श्वेता आनंद ने की, और आयोजन समिति के सदस्यों को मुख्य अतिथि डॉ. गांगुली द्वारा सम्मानित किया गया। इस अवसर पर 100 से अधिक प्रतिभागियों ने सहभागिता कार्यक्रम में भाग लिया। डॉ. गांगुली ने सत्र समापन के अवसर पर डॉ. प्रदीप घोकला को

जीबीयू में द्विदिवसीय कार्यशाला का उद्घाटन, पहले दिन दो सत्र सफलतापूर्वक सम्पन्न

राष्ट्रीय शान

ग्रेटर नोएडा। गौतम बुद्ध विश्वविद्यालय, ग्रेटर नोएडा के बौद्ध अध्ययन एवं सभ्यता संकाय और भारतीय दार्शनिक अनुसंधान परिषद, नई दिल्ली के संयुक्त तत्वावधान में आयोजित द्विदिवसीय कार्यशाला "सुतपिटक पालि में बौद्ध दर्शन का सामाजिक-नैतिक दृष्टिकोण" विषय पर उद्घाटन सत्र एवं प्रथम दिवस के दो शैक्षणिक सत्र सफलतापूर्वक सम्पन्न हुए।

कार्यशाला के उद्घाटन सत्र में प्रमुख वक्ता के रूप में बनारस हिंदू विश्वविद्यालय (बीएचयू) के प्रो. विमलेन्द्र कुमार ने बीज भाषण दिया। विशिष्ट अतिथि प्रो. सी. उपेन्द्र राव (जेएनयू) ने पालि भाषा के महत्व पर प्रकाश डाला। जीबीयू के कुलसचिव डॉ. विश्वास त्रिपाठी ने अपने अध्यक्षीय संबोधन में पालि साहित्य में वर्णित बौद्ध दर्शन की प्रासंगिकता पर अपने विचार रखे। डॉ. परमानन्द ने प्राचीन एवं आधुनिक विद्याओं को सीखने के साथ-साथ विपस्सना भावना के अभ्यास पर बल दिया।

डीन एकेडेमिक्स प्रो. एन. पी. मल्कानिया ने बौद्ध नैतिकता के व्यावसायिक जीवन में अनुसरण पर जोर दिया। कार्यशाला निदेशक डॉ. चिन्ता वेंकटा सिवासाई ने



कार्यशाला की विषयवस्तु पर अपने विचार प्रस्तुत किए। कार्यक्रम का औपचारिक शुभारंभ बौद्ध अध्ययन एवं सभ्यता संकाय में अध्ययनरत बौद्ध भिक्षु-भिक्षुणियों द्वारा बुद्ध वंदना के साथ किया गया। उद्घाटन सत्र का संचालन निशा भारती एवं न्यूएन वांग क्वक द्वारा किया गया, जबकि धन्यवाद ज्ञापन डॉ. चिन्ता वेंकटा सिवासाई ने किया।

प्रथम सत्र:

ह्यभारतीय ज्ञान परंपरा में पालि साहित्य की प्रासंगिकता पर केंद्रित इस सत्र की अध्यक्षता बीएचयू के प्रो. विमलेन्द्र कुमार ने की। जेएनयू के प्रो. सी. उपेन्द्र राव ने पालि साहित्य में निहित विद्या की अवधारणा पर चर्चा करते हुए गौतम बुद्ध की शिक्षाओं की वर्तमान समय में उपयोगिता को रेखांकित

किया।

सत्राध्यक्ष प्रो. विमलेन्द्र कुमार ने भारतीय ज्ञान परंपरा में पालि भाषा एवं साहित्य की उपादेयता पर विचार रखते हुए कहा कि वैश्वीकरण के दौर में पालि साहित्य में विद्यमान विद्याओं की जानकारी आवश्यक है, विशेष रूप से पाँच महाविद्याओं में अध्यात्म विद्या को विकसित करना आवश्यक है। उन्होंने बुद्ध की प्रशिक्षाओं - शील, समाधि एवं प्रज्ञा के अभ्यास को मानसिक संतुलन के लिए आवश्यक बताया। इस सत्र का संचालन संकाय सदस्य डॉ. ज्ञानादित्य शाक्य ने किया एवं प्रतिवेदन डॉ. मनीश मेश्राम ने प्रस्तुत किया।

द्वितीय सत्र:

इस सत्र में प्रो. एम. वी. राम रत्नम,

प्रो. हरिशंकर प्रसाद एवं डॉ. पिंटू कुमार ने ह्यबौद्ध शिक्षा में नैतिकताह्य विषय पर अपने विचार प्रस्तुत किए। प्रो. हरिशंकर प्रसाद ने नैतिकता आधारित जीवन के महत्व पर प्रकाश डालते हुए बताया कि गौतम बुद्ध की शिक्षाएँ आधुनिक जीवन के नैतिक आचरण में सहायक सिद्ध हो सकती हैं। प्रो. एम. वी. राम रत्नम ने कहा कि समकालीन समस्याओं के समाधान हेतु बुद्ध की शिक्षाओं को केस स्टडी के रूप में अपनाया जा सकता है, विशेष रूप से सुतपिटक में वर्णित सिद्धांतों के आधार पर। कार्यशाला के आगामी सत्रों में भी बौद्ध दर्शन एवं पालि साहित्य की गहन विवेचना जारी रहेगी। शुभरती विश्वविद्यालय के बौद्ध अध्ययन विभागाध्यक्ष के नेतृत्व में बड़ी संख्या में वहाँ के छात्रों ने इस वर्कशॉप में सिरकत की। बौद्ध अध्ययन विभाग से डॉ. प्रियदर्शिनी मित्रा के दिशानिर्देश में विभाग के छात्र छात्राओं ने डेकोरेशंस एवं स्टेटमेंट का कार्य को दिशा निर्देश दिया वहीं डॉ. चंद्रशेखर पासवान एवं श्री विक्रम सिंह ने अतिथियों का अभिवादन एवं स्वागत किया। कार्यक्रम का संचालन छात्र नगुवेन वान क्वोक एवं निशा भारती ने किया।

जीबीयू में सुत्तपिटक पालि में बौद्ध दर्शन की सामाजिक-नैतिक दृष्टिकोण पर कार्यशाला

ग्रेटर नोएडा, 24 फरवरी (देशबन्धु)। गौतम बुद्ध विश्वविद्यालय, ग्रेटर नोएडा के बौद्ध अध्ययन एवं सभ्यता संकाय और भारतीय दार्शनिक अनुसंधान परिषद, नई दिल्ली के संयुक्त तत्वावधान में आयोजित द्विदिवसीय कार्यशाला 'सुत्तपिटक पालि में बौद्ध दर्शन का सामाजिक-नैतिक दृष्टिकोण' विषय पर उद्घाटन सत्र एवं प्रथम दिवस के दो शैक्षणिक सत्र का आयोजन किया गया। कार्यशाला के उद्घाटन सत्र में प्रमुख वक्ता के रूप में बनारस हिंदू विश्वविद्यालय (बीएचयू) के प्रो. विमलेन्द्र कुमार ने बीज भाषण दिया। विशिष्ट अतिथि प्रो. सी. उपेन्द्र राव (जेएनयू) ने पालि भाषा के महत्व पर प्रकाश डाला। जीबीयू के कुलसचिव डॉ. विश्वास त्रिपाठी ने अपने अध्यक्षीय संबोधन में पालि साहित्य में वर्णित बौद्ध दर्शन की प्रासंगिकता पर अपने विचार रखे। डॉ. परमानन्द ने



प्राचीन एवं आधुनिक विद्याओं को सीखने के साथ-साथ विपस्सना भावना के अभ्यास पर बल दिया। डीन एकेडेमिक्स प्रो. एन. पी. मल्कानिया ने बौद्ध नैतिकता के व्यावसायिक जीवन में अनुसरण पर जोर दिया। कार्यशाला निदेशक डॉ. चिन्तला वेंकटा सिवासाई ने कार्यशाला की विषयवस्तु पर अपने विचार प्रस्तुत किए। कार्यक्रम का औपचारिक शुभारंभ बौद्ध अध्ययन एवं सभ्यता संकाय में अध्ययनरत बौद्ध भिक्षु-भिक्षुणियों द्वारा बुद्ध वंदना के साथ

किया गया। उद्घाटन सत्र का संचालन निशा भारती एवं न्यूएन वांग क्वक द्वारा किया गया, जबकि धन्यवाद ज्ञापन डॉ. चिन्तला वेंकटा सिवासाई ने किया। भारतीय ज्ञान परंपरा में पालि साहित्य की प्रासंगिकता पर केंद्रित इस सत्र की अध्यक्षता बीएचयू के प्रो. विमलेन्द्र कुमार ने की। जेएनयू के प्रो. सी. उपेन्द्र राव ने पालि साहित्य में निहित विद्या की अवधारणा पर चर्चा करते हुए गौतम बुद्ध की शिक्षाओं की वर्तमान समय में उपयोगिता को रेखांकित किया। दूसरे सत्र में प्रो. एम. वी. राम रत्नम, प्रो. हरिशंकर प्रसाद एवं डॉ. पिटू कुमार ने 'बौद्ध शिक्षा में नैतिकता' विषय पर अपने विचार प्रस्तुत किए। प्रो. हरिशंकर प्रसाद ने नैतिकता आधारित जीवन के महत्व पर प्रकाश डालते हुए बताया कि गौतम बुद्ध की शिक्षाएं आधुनिक जीवन के नैतिक आचरण में सहायक सिद्ध हो सकती हैं।

विलासपुर

भोपाल

जबलपुर

सतना

सागर

Some of the Glimpses of Photos in Two Days Workshop







