

Gautam Buddha University, Greater Noida, Gautam Budh Nagar – 201 312 (U.P.) India Application Form for the post of Assistant Professor

IMPORTANT: To be filled in by the Candidate/Applicant only

Note: Please read the "Advertisement" and "Terms and Conditions" carefully before filling the application form. No column should be left blank. All the desired details must be given in word, and not by indices and dots.

For Office Use: App	olication No. F	Postal Order/Ba	ank Draft/Details of Payment/Reference No							
	Amount (Rs.)Name of the Post Office/Bank									
1. (a) Name of the	e Applicant in Full (In Cap	ital Letters) :								
(b) Post Applied fo	r:									
(c) Department Name : Affix a recent Passp										
(d) School Nam	(d) School Name : size Photograph									
(e) Subject:		(f) Spe	ecializa	ntion						
(g) Advertiseme	ent No. & Date :									
	ducational Qualifications		aduat	ion onwards	to final deg	ree)) (Please	e attach self-		
Degree/ Exam passed (with discipline)	University/College/ Board			Year of Passing	Percentage Marks/ Grade Obtained		ivision Grade	Duration of Course		
Graduation										
Post Graduation		550		i						
M. Phil				* 15						
Ph. D										
Others, if any										
i. Ph.D. Thesi	CONTROL OF CONTROLS	ttach an abstı	act o	f the Ph. D W	lork, and furn	ish	the follo	wing details)		
1 10000	D. research work	D	-							
	ning/registration of Ph. D	Programme	-							
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	npletion of Ph. D Program	ime								
3.5	Thesis Supervisor(s)									
	art time/ Full Time									
viii. Institution	University									
4. Details of E	mployment/Work Ex	perience (Ple	ease	attach self-	-attested co	pies	of the	e experience		

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certificates)

Position Held*

Organization/

Institute

Date of

Leaving

Date of

Joining

Total period

Nature of Duties

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^{*} Please specify, if the position is concurrently with Ph. D or Post Ph.D.

5. Teaching Experience (Please attach self-attested copies of the experience certificates)

Course(s) Taught (Code and Name of the Course and credits)	Level UG/PG	Institute	Duration

6. Experience of working in Research Laboratory/ Laboratories (Please attach self-attested copy of the

Name of Research Laboratory	Organization		Perio	d	Position	Nature of worl	
		From	То	Total	_		
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7. Particulars of referred journals and books carrying your Research Papers, Reviews and Chapters*

Papers Published Name of the Journal/Book	Impact Factor	No. of Papers Published	Broad areas
(a) International			
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(b) National			
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^{*}Please attach self-attested proof and complete details of the publications in separate sheet(s).

8. Details of Conferences/Seminars, etc., attended and paper(s) presented (Please attach self-attested proof of presentations)*

Name of Conference	When and Where	
(a) International		
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(b) National		
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9.	Other Published works (Attach self-attested p	(No.)	Technical Repo	ort	Monograph	Book/ Autho	/Edited or ored	
	(Attach seir-attested p separate sheet)	roor and details in a			*			
10.		sertation supervised	Awarded		Submitted	In pro	ogress	
	(Attach self-attested p	roof and details in a						
	separate sheet)							
	Ph. D.							
	M. Phil./M. Tech/M.E./	/M. Sc./M.A./MBA				- 13		
11.	Prizes/Medals/ Awards	s/ Honours received: (Pleas	se attach self-a	ttested proof	and details in a separate sh	ieet)		
12.	Special Training (s) /A	ssignment(s) attended, if a	any (Please atta	ach self-attes	ted proof and details in a se	eparate si	neet)	
13.	Membership/ Fellowsh	nip of the Professional Soc	cieties, if any (Please attac	h self-attested proof and d	etails in	a separate	
	sheet)	•						
1.4	Extra curricular Acti	ivities/ Administrative Resi	nonsibilities ha	ndled: (Pleas	se attach self-attested pro	of and c	details in a	
14.	congrate cheet)							
15.		n in favour of the candida	ature of the ap	plicant: (Ple	ase attach self-attested pro	oor and o	uetalis III a	
	separate sheet)							
16	In-house Research	Projects (Please attach se	elf-attested pro	of)				
	(Mention PI/Co-	Sponsoring Agency	Completed/	Duration	Institute where the resear	ch was	Amount	
	(nember)	J	On going		carried out		(Rs.Lakh)	
17.	Sponsored Research	n Project (Please attach se	elf-attested_prod	of)				
	e (Mention PI/Co-	Sponsoring Agency	Completed/	Duration	Institute where the resear	ch was	Amount	
	Member)		On going		carried out	-	(Rs.Lakh)	

18. Consultancy Projec Title (Mention your role and responsibility)	Sponsoring Agency	Completed/ On going	Duration	Institute where the work was carried out	Amount (Rs.Lakh)

19. Title of Patents Awarded/Applied for
(a) Awarded: (Give Patent Number also) Single/ Multiple Patenters **Patenting Authority** Year (b) Applied for



20. Personal Details

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(a)	Father's / Husband's Name	
(b)	Mother's Name	
(c)	Date and Place of Birth (attach self-attested proof)	
(d)	Gender	
(e)	Marital Status	
(f)	Nationality	
(g)	Category (Please attach self-attested valid proof)	General/OBC (Creamy Layer)/ OBC (Non-Creamy Layer)/SC/ST/PWD (Person with Disability)
(h)	Permanent Address	
(i)	Address for Correspondent	Pin Code: -
(1)	Address for Correspondence	Din Code
(j)	Email ID	Pin Code:-
(k)	Phone No with STD Code	:
(l)	Mobile No.	
(m)	Adhar card No. (Please attach self-attested valid proof)	
	, and a second second runa proof)	

21. General

i.	Are you willing to accept the initial pay of the grade?	Yes/No
		(If no, state the minimum pay acceptable or expected with justification for the same)
ii.	Period needed for joining the duties, if the post is offered	
iii.	Were you ever declared medically unfit or asked to submit resignation or discharged/ dismissed?	Yes/No If yes, give detail in a separate sheet
22.	References: Give Name, Designation and Address, Email, Mobi your Teaching /Research/Professional work	lle, & Phone No. of three Referees who are acquainted with
I.		
II.		
III.		

Declaration

I, hereby, declare that I have carefully read and understood the instructions and particulars advertised, and that all the information provided by me in this application are true to the best of my knowledge and belief. If at any time I am found to have concealed/suppressed any material/information or given any false detail, my appointment shall be liable to be summarily terminated without notice or compensation.

Da	te		
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Place:-

Signature of the Applicant





Gautam Buddha University, Greater Noida Gautam Budh Nagar – **201 312** (U.P.) India

Summary Sheet for the post of Assistant Professor

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	r of Public											
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(f) Pa	tents											
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(g) Awards/ Rewards/ Recognitions

Awards/Reward		Recognition		
Academics Awards	Rewards	Fellowship/Membership of Academic/ Professional Bodies	Special Committee(s)/Assignments if any	

(h) Checklist for Attachments Put a (✓) tick mark as applicable

S.	Documents Attached	Yes	No
No		103	INO
1.	Self – attested copies of Degree Certificates and Mark Sheets		
2.	Brief Description of Ph.D. work		
3.	List of Publications with complete details and proof (self-attested)		
4.	Photocopies of full texts of three best Publications		
5.	Application to be submitted both in soft and hard copies along with fee	-	
6.	Have you sent your application through proper channel? (Attach no objection certificate from the employer, if serving in Government/ Semi-government/ Private organization)		
7.	Self-attested copy of Certificate of Date of Birth	-	
8.	Self-attested copy of the Certificate supporting your status (if applicable) as SC/ST/OBC (Creamy layer/Non-creamy layer) /Physically Challenged or differently able		

(i) List of Publications

(1) Refereed Journals

- (i) The list of publications (research papers, review, book chapter and article) in International and National Journals/ Books should be given separately.
- (ii) The standard format of particulars of publication giving: the name(s) of author(s), title of the paper, name of the book or Journal, Volume, Year and page number in that order, must be used. Citation Index of the paper and ISBN/ISSN No. should be given for each publication.

(2) Conference/Seminar/Workshop attended

- (i) The list of papers presented in Conference/Seminar/Workshop attended overseas and in India, should be given separately.
- (ii) The format of particulars of papers presented giving: the name(s) of author(s), title of the paper, name and place of the Conference/Seminar/Workshop, dates of the Conference; page numbers and ISBN/ISSN No. in that order, must be given for each presentation.

(i) Research/ Teaching/ Industry/Consultancy/Administration/Other Experiences

S. No	Category	Yes	No
1.	Industrial experience		
2.	Sponsored/Institutional Research Project experience		
3.	Consultancy experience		
4.	Experience concurrently with Ph. D		
5.	Post-Doctoral Research Work		
6.	List of courses taught to Undergraduate, Post Graduate, M.Phil and Doctoral research level		
7,	Details of setting up of Laboratories		
8.	Any other relevant information		
Please a	ttach self-attested proof)		

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Date: Place:

Signature of the Applicant

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