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| **Note**: **Please read the “Advertisement” and “Terms and Conditions” carefully before filling the application form. No column should be left blank. All the desired details must be given in word, and not by indices and dots.** | | | | **Gautam Buddha University, Greater Noida,**  **Gautam Budh Nagar – 201 312 (U.P.) India**  **Application Form for the post of Assistant Professor**  **IMPORTANT: To be filled in by the Candidate/Applicant only** | | | | | | | | | | | | | |
| For Office Use: Application No. | | | | | | Postal Order/Bank Draft/Details of Payment/Reference No.…………………………… …………………………………………………………….…………Date………………………………….  Amount (Rs.)……………………….Name of the Post Office/Bank…………………………. | | | | | | | | | | | |
| 1. (a) Name of the Applicant in Full (In Capital Letters) :   (b) Post Applied for :  (c) Department Name :  (d) School Name :  (e) Subject: (f) Specialization  (g) Advertisement No. & Date : | | | | | | | | | | | | | | | Affix a recent Passport size Photograph | | |
| 1. **Details of Educational Qualifications (from Graduation onwards to final degree) (Please attach self-attested marksheets and certificates/Degrees)** | | | | | | | | | | | | | | | | | |
| **Degree/ Exam passed (with discipline)** | | | **University/College/**  **Board** | | | | | **Specialization/Subjects** | | | **Year of Passing** | | **Percentage Marks/ Grade Obtained** | **Division**  **/Grade** | | | **Duration of Course** |
| Graduation | | |  | | | | |  | | |  | |  |  | | |  |
| Post Graduation | | |  | | | | |  | | |  | |  |  | | |  |
| M. Phil | | |  | | | | |  | | |  | |  |  | | |  |
| Ph. D | | |  | | | | |  | | |  | |  |  | | |  |
| Others, if any | | |  | | | | |  | | |  | |  |  | | |  |
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| 1. **Details of Ph. D Research (Please attach an abstract of the Ph. D Work, and furnish the following details)** | | | | | | | | | | | | | | | | | |
|  | Ph.D. Thesis Title | | | | | | | | |  | | | | | | | |
|  | Area of Ph.D. research work | | | | | | | | |  | | | | | | | |
|  | Date of joining/registration of Ph. D Programme | | | | | | | | |  | | | | | | | |
|  | Date of submission of Ph. D Thesis | | | | | | | | |  | | | | | | | |
|  | Date of completion of Ph. D Programme | | | | | | | | |  | | | | | | | |
|  | Name(s) of Thesis Supervisor(s) | | | | | | | | |  | | | | | | | |
|  | Whether Part time/ Full Time | | | | | | | | |  | | | | | | | |
|  | Institution / University | | | | | | | | |  | | | | | | | |
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| 1. **Details of Employment/Work Experience (Please attach self-attested copies of the experience certificates)** | | | | | | | | | | | | | | | | | |
| **Position Held\*** | | **Organization/ Institute** | | | **Date of Joining** | | **Date of**  **Leaving** | | **Total period** | | | **Nature of Duties** | | | | **Last pay , Pay Band and Pay Grade (Rs.)** | |
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| \* **Please specify, if the position is concurrently with Ph. D or Post Ph.D.** | | | | | | | | | | | | | | | | | |

**5. Teaching Experience (Please attach self-attested copies of the experience certificates)**

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| **Course(s) Taught (Code and Name of the Course and credits)** | | | | | | **Level UG/PG** | | | | | **Institute** | | | | **Duration** | | |
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| 1. **Experience of working in Research Laboratory/ Laboratories (Please attach self-attested copy of the proof)** | | | | | | | | | | | | | | | | | |
| **Name of Research Laboratory** | | **Organization** | | | **Period** | | | | | | | **Position** | | | | **Nature of work** | |
|  | |  | | | **From** | | | **To** | | **Total** | |  | | | |  | |
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| 1. **Particulars of referred journals and books carrying your Research Papers, Reviews and Chapters\*** | | | | | | | | | | | | | | | | | |
| **Papers Published** | | | | | | | | | | | | | | | | | |
| **Name of the Journal/Book** | | | **Impact Factor** | | | | **No. of Papers Published** | | | | | | | **Broad areas** | | | |
| 1. International | | | | | | | | | | | | | | | | | |
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| 1. National | | | | | | | | | | | | | | | | | |
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| \*Please attach self-attested proof and complete details of the publications in separate sheet(s). | | | | | | | | | | | | | | | | | |
| 1. **Details of Conferences/Seminars, etc., attended and paper(s) presented (Please attach self-attested proof of presentations)\*** | | | | | | | | | | | | | | | | | |
| **Name of Conference** | | | | **When and Where** | | | | | | | | | | | | | |
| 1. International | | | | | | | | | | | | | | | | | |
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|  | Other Published works (No.)  (Attach self-attested proof and details in a separate sheet) | | | Technical Report | | | | | | Monograph | Book/Edited or Authored | | |
|  | Number of Thesis/ Dissertation supervised  (Attach self-attested proof and details in a separate sheet) | | | Awarded | | | | | | Submitted | In progress | | |
| Ph. D. | | |  | | | | | |  |  | | |
| M. Phil./M. Tech/M.E./M. Sc./M.A./MBA | | |  | | | | | |  |  | | |
|  | Prizes/Medals/ Awards/ Honours received: (Please attach self-attested proof and details in a separate sheet) | | | | | | | | | | | | |
|  | Special Training (s) /Assignment(s) attended, if any (Please attach self-attested proof and details in a separate sheet) | | | | | | | | | | | | |
|  | Membership/ Fellowship of the Professional Societies, if any (Please attach self-attested proof and details in a separate sheet) | | | | | | | | | | | | |
|  | Extra –curricular Activities/ Administrative Responsibilities handled: (Please attach self-attested proof and details in a separate sheet) | | | | | | | | | | | | |
|  | Any other information in favour of the candidature of the applicant: (Please attach self-attested proof and details in a separate sheet) | | | | | | | | | | | | |
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|  | **In-house Research Projects** (Please attach self-attested proof) | | | | | | | | | | | | |
| Title (Mention PI/Co-PI/Member) | | | Sponsoring Agency | | Completed/ On going | | Duration | | Institute where the research was carried out | | | | Amount (Rs.Lakh) |
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| 1. **Sponsored Research Project** (Please attach self-attested proof) | | | | | | | | | | | | | |
| Title (Mention PI/Co-PI/Member) | | | Sponsoring Agency | | Completed/ On going | | Duration | | Institute where the research was carried out | | | | Amount (Rs.Lakh) |
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| 1. **Consultancy Projects** (Please attach self-attested proof) | | | | | | | | | | | | | |
| Title (Mention your role and responsibility) | | | Sponsoring Agency | | Completed/ On going | | Duration | | Institute where the work was carried out | | | | Amount (Rs.Lakh) |
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|  | **Title of Patents Awarded/Applied for** | | | | | | | | | | | | |
| 1. **Awarded : (Give Patent Number also)** | | | | | | **Year** | | **Patenting Authority** | | | | **Single/ Multiple Patenters** | |
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| 1. **Applied for** | | | | | |  | |  | | | |  | |
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|  | | **Personal Details** | | | | | | | | | | | |
|  | | Father’s / Husband’s Name | | | | |  | | | | | | |
|  | | Mother’s Name | | | | |  | | | | | | |
|  | | Date and Place of Birth (attach self-attested proof) | | | | |  | | | | | | |
|  | | Gender | | | | |  | | | | | | |
|  | | Marital Status | | | | |  | | | | | | |
|  | | Nationality | | | | |  | | | | | | |
|  | | Category (Please attach self-attested valid proof) | | | | | General/OBC (Creamy Layer)/ OBC (Non-Creamy Layer)/SC/ST/PWD (Person with Disability) | | | | | | |
|  | | Permanent Address | | | | | Pin Code: - | | | | | | |
|  | | Address for Correspondence | | | | | Pin Code:- | | | | | | |
|  | | Email ID | | | | |  | | | | | | |
|  | | Phone No with STD Code | | | | |  | | | | | | |
|  | | Mobile No. | | | | |  | | | | | | |
|  | | Adhar card No. (Please attach self-attested valid proof) | | | | |  | | | | | | |
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|  | | **General** | | | | | | | | | | | |
|  | | Are you willing to accept the initial pay of the grade? | | | | | Yes/No  (If no, state the minimum pay acceptable or expected with justification for the same) | | | | | | |
|  | | Period needed for joining the duties, if the post is offered | | | | |  | | | | | | |
|  | | Were you ever declared medically unfit or asked to submit resignation or discharged/ dismissed? | | | | | Yes/No  If yes, give detail in a separate sheet | | | | | | |
|  | | References: Give Name, Designation and Address, Email, Mobile, & Phone No. of three Referees who are acquainted with your Teaching /Research/Professional work | | | | | | | | | | | |
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**Declaration**

I, hereby, declare that I have carefully read and understood the instructions and particulars advertised, and that all the information provided by me in this application are true to the best of my knowledge and belief. If at any time I am found to have concealed/suppressed any material/information or given any false detail, my appointment shall be liable to be summarily terminated without notice or compensation.

|  |  |
| --- | --- |
| **Date:-** |  |
| **Place:-** | **Signature of the Applicant** |

**Gautam Buddha University, Greater Noida**



**Gautam Budh Nagar – 201 312 (U.P.) India**

**Summary Sheet for the post of Assistant Professor**

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| Post Applied for | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Advt. No. & Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Subject | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Specialization | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Primary Information**

|  |  |  |
| --- | --- | --- |
| Name: | Father’s / Husband’s Name | |
| Mother’s Name: | Date and Place of Birth : | |
| Category: | Adhar card No.: | |
| Phone/ Mobile No.: | Landline: | Email: |
| Present Address : | | |

1. **Academic Qualification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree/ Exam passed | Specialization/Subjects | University/College/Board | Percentage of Marks/ Grade obtained | Year of Completion |
| Graduation |  |  |  |  |
| Post Graduation |  |  |  |  |
| M. Phil |  |  |  |  |
| Ph. D |  |  |  |  |
| Others, if any |  |  |  |  |

1. **Posts Held**

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| --- | --- | --- |
| Present Position | Organization | Pay Scale with AGP (Rs.) |
|  |  |  |

1. **Achievements**

|  |  |
| --- | --- |
| Mention significant achievements (if any) |  |

1. **Experience (No. of years)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Total | In India | Abroad | Teaching | Research | Industry | Industrial Research | Administrative |
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1. **Publications**

|  |  |  |  |  |  |
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| Number of Publications | | | | | |
| Refereed Journals | Conference Presentations | Books | Chapters in Books | Reviews | Articles |
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1. **Patents**

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| Name | Application No. | Granted/Applied |
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1. **Awards/ Rewards/Recognitions**

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| --- | --- | --- | --- |
| Awards/Reward | | Recognition | |
| Academics Awards | Rewards | Fellowship/Membership of Academic/ Professional Bodies | Special Committee(s)/Assignments, if any |
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1. **Checklist for Attachments Put a (✓) tick mark as applicable**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Documents Attached | Yes | No |
|  | Self – attested copies of Degree Certificates and Mark Sheets |  |  |
|  | Brief Description of Ph.D. work |  |  |
|  | List of Publications with complete details and proof (self-attested) |  |  |
|  | Photocopies of full texts of three best Publications |  |  |
|  | Application to be submitted both in soft and hard copies along with fee |  |  |
|  | Have you sent your application through proper channel? (Attach no objection certificate from the employer, if serving in Government/ Semi-government/ Private organization) |  |  |
|  | Self-attested copy of Certificate of Date of Birth |  |  |
|  | Self-attested copy of the Certificate supporting your status (if applicable) as SC/ST/OBC (Creamy layer/Non-creamy layer) /Physically Challenged or differently able |  |  |

1. **List of Publications**
2. **Refereed Journals**
3. The list of publications (research papers, review, book chapter and article) in International and National Journals/ Books should be given separately.
4. The standard format of particulars of publication giving: the name(s) of author(s), title of the paper, name of the book or Journal, Volume, Year and page number in that order, must be used. Citation Index of the paper and ISBN/ISSN No. should be given for each publication.
5. **Conference/Seminar/Workshop attended**
6. The list of papers presented in Conference/Seminar/Workshop attended overseas and in India, should be given separately.
7. The format of particulars of papers presented giving: the name(s) of author(s), title of the paper, name and place of the Conference/Seminar/Workshop, dates of the Conference; page numbers and ISBN/ISSN No. in that order, must be given for each presentation.

**(i) Research/ Teaching/ Industry/Consultancy/Administration/Other Experiences**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Category** | **Yes** | **No** |
|  | Industrial experience |  |  |
|  | Sponsored/Institutional Research Project experience |  |  |
|  | Consultancy experience |  |  |
|  | Experience concurrently with Ph. D |  |  |
|  | Post-Doctoral Research Work |  |  |
|  | List of courses taught to Undergraduate, Post Graduate, M.Phil and Doctoral research level |  |  |
|  | Details of setting up of Laboratories |  |  |
|  | Any other relevant information |  |  |

(Please attach self-attested proof)

**Date:**

**Place: Signature of the Applicant**